



P.O. Box 352 • 150 S. Bridge St. • Markesan, WI 53946 • P: (920) 398-3031 • F: (920) 398-3991

PUBLIC PROPERTY & HEALTH COMMITTEE

Markesan City Hall

February 7, 2023

Immediately Following Streets, Buildings & Utilities Meeting

AMENDED AGENDA

Call to Order

Roll Call

Citizen's Comments

Public Works Report

- Discussion and Action on Wood Chipper for Recycling Center
- Discussion and Action on New Zero Turn Mower Quotes

New Business

- Discussion and Action on Green Lake County Elder Nutrition Program Using the City of Markesan's Community Room – Kathy Mulhern
- Discussion and Action on Markesan Chamber of Commerce Request for a Storage Room at City Hall
- Discussion and Action on Rest Area at City Hall for Public Works Department during Snow Plow Times
- Discussion and Action on Memorandum of Understanding with the Lions Club for Soldier's & Sailor's Park
- Discussion and Action on Updating the Kiwanis Park Bathrooms
- Discussion and Action on Bulky Trash Pickup with Waste Management

Old Business

- Discussion and Action on Condition of Large Shelter at Soldiers & Sailors Park
- Discussion and Action on 650 N. Margaret Street Property Maintenance Violation Update
- Discussion and Action on Update of Multiple Purpose Bicycle and Pedestrian Trail Between the City of Markesan and Soldier's & Sailor's Park

Adjournment

A quorum of the Markesan Common Council may be in attendance at this meeting to gather information about a subject over which they have decision making responsibility. Under Wisconsin Open Meeting Law, this may constitute a meeting of the Common Council pursuant to the Badtke Decision, however, the Council will not take action at this meeting.

Any person requiring special assistance to participate in this meeting should contact the Clerk-Treasurer at 398-3031 at least 24 hours prior to the meeting so appropriate accommodations can be made.

Posted: City Hall
ERGO Bank Post Office
www.markesanwi.gov

Dated February 6, 2023
Elizabeth Amend, Clerk-Treasurer

TLB Wood Products LLC

N5624 County Road C
Seymour, WI 54165

Proposal

Proposal Number: 23-106

Proposal Date: January 18, 2023

Voice: 920-833-9031
Fax: 920-833-9032

Quoted To:

City of Markesan
Attn: Todd Zamzow
150 S Bridge St
PO Box 352
Markesan, WI 53946

Work to be performed at:
City of Markesan Recycle Center
N2298 Co Rd A
Markesan, WI 53946

Customer ID	Good Thru	Payment Terms	Sales Rep
MARKE	2/3/2023	Net 15	DSO

Description

Fixed Estimate is as follows.

Grinding based on pile sizes on 1/10.2023 (Brush Pile per Todd Zamzow) w/ B66 1000HP Horizontal Grinder, Excavator or Front-End loader and Operator, with a little room for growth of pile until Grind this winter .

- o Support of Front-end loader / operator from City of Markesan for pushing pile and material while grind is ongoing.
- o Mobilization Move/ load & unload overweight/size Grinder & Excavator or Frontend loader to & From Site.
- o Grinding to be done, Winter 2023, will coordinate with City for dates that work for all parties
- o All ground material will reman at recycle yard

All Fuel Included Plus Fuel Surcharge based on DOE \$2.85 per gallon base

Pricing is very discounted for ongoing relationship for grinding services with City of Markesan

Total Fixed estimate = \$9,975.00 (Plus Fuel surcharge)

PROOF OF INSURANCE REQUIRED. ANY REPAIRS NEEDED ON MACHINE TO BE PAID FOR BY City of Markesan, WI (SEE BELOW)

Materials to be ground are certified by owner to be free of contaminants, including but not limited to: metal, large objects, any foreign items that may cause damage to TLB Wood Products LLC equipment. Owner certifies that any damage to TLB Wood Products LLC equipment by said materials is at the cost of owner and/or his insurance. Any alteration or deviation from above specifications involving extra costs, will become an extra charge over & above this estimate. All agreements contingent on accidents or delays are beyond our control. This proposal may be revoked if not accepted within 15 days. We reserve the right to recall this estimate within 5 business days in the event of an error.

Term is Net 15. Service charges on amounts past due computed at 1.5% per month (18% per year)

TLB Wood Products' acceptance of waste materials is conditioned on such material not constituting hazardous waste and/or subject to special treatment or disposal requirements as a result of hazardous constituents. Customer warrants and represents that the waste material provided to TLB Wood Products for processing is not contaminated in any fashion with hazardous materials and/or would not otherwise constitute hazardous waste under state or federal environmental laws. Customer agrees to indemnify and hold TLB Wood Products harmless from any costs and damages that may result if such waste material is non-conforming with the foregoing warranty and representation.

Acceptance of Proposal (must be signed/dated and returned before work begins). The above is satisfactory and is hereby accepted.

Signature: _____ Date: _____



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
5/9/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

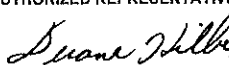
PRODUCER The Insurance Center P.O. Box 28107 Green Bay, WI 54324-0107	CONTACT NAME: Brooke Wall		
	PHONE (A/C, No, Ext): (800) 944-1367 54104	FAX (A/C, No):	
E-MAIL ADDRESS: bwall@ticinsurance.com			
INSURED TLB Wood Products LLC TLB Transit Inc. N5624 County Road C Seymour, WI 54165	INSURER(S) AFFORDING COVERAGE		NAIC #
	INSURER A : Western National Mutual		15377
	INSURER B : Western National Assurance		24465
	INSURER C :		
	INSURER D :		
	INSURER E :		

COVERAGES **CERTIFICATE NUMBER:** **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER:			CPP 1092976	5/5/2022	5/5/2023	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000
A	AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input checked="" type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY			CPP 1092969	5/5/2022	5/5/2023	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
B	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input checked="" type="checkbox"/> RETENTION \$ 10,000			UMB 1015432	5/5/2022	5/5/2023	EACH OCCURRENCE \$ 4,000,000 AGGREGATE \$ 4,000,000
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) <input type="checkbox"/> Y <input checked="" type="checkbox"/> N If yes, describe under DESCRIPTION OF OPERATIONS below		N/A	WCV 1011955	5/5/2022	5/5/2023	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 100,000 E.L. DISEASE - FA EMPLOYEE \$ 100,000 E.L. DISEASE - POLICY LIMIT \$ 500,000
A	Cargo			CPP 1092977	5/5/2022	5/5/2023	Broad Form-\$1000 ded
A	Inland Marine			CPP 1092977	5/5/2021	5/5/2022	Deductible \$1,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Reefer coverage included-\$100,000
See remarks on page 2.

CERTIFICATE HOLDER Stone Creek Haven LLC 4859 WI-57 De Pere, WI 54115	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE 



ADDITIONAL REMARKS SCHEDULE

AGENCY The Insurance Center		NAMED INSURED TLB Wood Products LLC TLB Transit Inc. N5624 County Road C Seymour, WI 54165	
POLICY NUMBER SEE PAGE 1			
CARRIER SEE PAGE 1	NAIC CODE SEE P 1	EFFECTIVE DATE: SEE PAGE 1	

ADDITIONAL REMARKS

THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,
FORM NUMBER: ACORD 25 FORM TITLE: Certificate of Liability Insurance

Remarks
Our agency has, upon your request, issued this certificate based on the information you provided. If you provided a contract, we reviewed only the insurance requirements portion of the contract. In performing this review, our Agency is not providing legal advice or a legal opinion concerning any portion of the contract. In addition, our Agency is not undertaking to identify all potential liabilities that may arise under this contract. This review is provided for your information, and should not be relied upon by third parties. Upon your authorization, we will make the necessary changes in your insurance program.



powersportscompany.com
N8309 Kellom Road
Beaver Dam, WI 53916
920.887.2709

Date: February 1, 2023
Name: CITY OF MARKESAN
Address:
Telephone: TODD ZAMZOW
Email: 920-290-0636

Cash
Finance

Quote provided by:

SCAG CHEETAH II 61" REAR DISCHARGE W/ 38HP KA SCZII-61RD-38FX-EFI	\$13,684.00
Less: Dealer discount	
Less: Trade In	
Subtotal	\$13,684.00
Labor for accessories	
Extended warranty	
Set-up fees	
Destination fees	
Service fee	
T&L or DNR Reg.	
Lien fees	
FLEX BUCKS	
Less: Rebate or Bonus Bucks	
Less: Bid Assistance Program	
Total	\$13,684.00
Sales tax (5.5%)	\$752.62
Down Payment	
Pay off on Trade In	
Balance due	\$14,436.62

Quote Id: 28089830

Prepared For:
CITY OF MARKESAN



Prepared By: **Tery Scharschmidt**

Ballweg Implement Co., Inc.
W7246 Highway 68
Waupun, WI 53963

Tel: 920-324-3537

Fax: 920-324-2378

Email: tscharschmidt@ballweg.biz



Quote Summary

Prepared For:

CITY OF MARKESAN
150 S BRIDGE ST
MARKESAN, WI 53946
Business: 920-398-3031
tzamzow@markesanwi.gov

Prepared By:

Tery Scharschmidt
Ballweg Implement Co., Inc.
W7246 Highway 68
Waupun, WI 53963
Phone: 920-324-3537
tscharschmidt@ballweg.biz

Quote Id: 28089830
Created On: 19 January 2023
Last Modified On: 19 January 2023
Expiration Date: 28 February 2023

Equipment Summary	Suggested List	Selling Price	Qty	Extended
FERRIS ISX800-52 27HP B&S SUSPENSION SEAT - 4002058318	\$ 9,809.00	\$ 7,990.00 X	1 =	\$ 7,990.00
Equipment Total				\$ 7,990.00

Trade In Summary	Qty	Each	Extended
2006 FERRIS IS700-52 - 2000433664	1	\$ 2,000.00	\$ 2,000.00
PayOff			\$ 0.00
Total Trade Allowance			\$ 2,000.00
Trade In Total			\$ 2,000.00

Quote Summary	
Equipment Total	\$ 7,990.00
Trade In	\$ (2,000.00)
SubTotal	\$ 5,990.00
Total	\$ 5,990.00
Down Payment	(0.00)
Rental Applied	(0.00)
Balance Due	\$ 5,990.00

Salesperson : X _____

Accepted By : X _____



JOHN DEERE

Selling Equipment

Quote Id: 28089830

Customer: CITY OF MARKESAN

FERRIS ISX800-52 27HP B&S SUSPENSION SEAT - 4002058318

Hours: 0

Suggested List

Stock Number: 00058318

\$ 9,809.00

Selling Price

\$ 7,990.00

Code	Description	Qty	Unit	Extended
5902023	0 FERRIS 27 B&S 52 SS	1	\$ 9,599.00	\$ 9,599.00
Other Charges				
	Freight	1	\$ 85.00	\$ 85.00
	Setup	1	\$ 125.00	\$ 125.00
	Other Charges Total			\$ 210.00
Suggested Price				\$ 9,809.00
Customer Discounts				
Customer Discounts Total			\$ -1,819.00	\$ -1,819.00
Total Selling Price				\$ 7,990.00



JOHN DEERE

Trade In

Quote Id: 28089830

Customer: CITY OF MARKESAN

2006 FERRIS IS700-52 SN# 2000433664	
Machine Details	
Description	Net Trade Value
2006 FERRIS IS700-52	\$ 2,000.00
SN# 2000433664	
Your Trade In Description	
Additional Options	
Hour Meter Reading	975
Total	\$ 2,000.00

Q U O T A T I O N

BIGNELL'S POWERSPORTS, INC.
 360 SOUTH PIONEER PARK RD
 WESTFIELD, WI 53964 USA
 Phone #: (608)296-3290
 Fax #: (608)296-4694

PHONE #: (920)398-3767
 CELL #:
 ALT. #: (920)229-1387
 P.O.#:
 TERMS: **Net 30**
 SALES TYPE: **Quote**

DATE: 1/31/2023
 ORDER #: **8767**
 CUSTOMER #: **109065**
 CP: 1
 LOCATION: 1
 STATUS: **Active**

BILL TO 109065

City of Markesan
 PO BOX 352
 150 SOUTH BRIDGE STR
 MARKESAN, WI 53946

SHIP TO

po box 352
 150 south bridge str
 markesan, WI 53946

MFR	PRODUCT NUMBER	DESCRIPTION	QTY	PRICE	NET	TOTAL
GH	534122	MOWER ASSY M1 225/52 17	1	\$14,442.75	\$10,350.00	\$10,350.00
GH	534322	DECK M1223/27-52R INLIEU STD	1	\$309.75	\$270.00	\$270.00
GH	533579	SUSP SEAT IN LIEU GRAM 200	1	\$845.25	\$675.00	\$675.00

THIS IS SET UP W GRAMMAR SUS SEAT, YOU CAN REMOVE
 THE 675 IF YOU DONT WANT IT BUT ADD ON 140.00 FOR BIG BOY SE
 AT KIT

Prices reflected on this quote are valid for 30 days and while current supplies last. However, prices are subject to change if the program or promotion the prices were quoted under is no longer in effect.

SUBTOTAL:	\$11,295.00
TAX:	\$0.00
ORDER TOTAL:	<u>\$11,295.00</u>

Authorized By: _____

Green Lake County Elder Nutrition Program

The following individuals are eligible for Home Delivered Meals if:

- A person age 60 or older who is frail & essentially homebound by reason of illness, disability, or isolation for whom an assessment concludes that participation is in the individual's best interest.
- A spouse of a person eligible for a Home Delivered Meals as described above, regardless of age or condition, if an assessment concludes that it is in the best interest of the homebound older individual.
- A disabled individual who resides at home with an older eligible individual participating in the program if an assessment concludes it is in the individual's best interest.
- An informal caregiver (other than spouse) who resides at home with an eligible older individual using Home Delivered Meals, if an assessment concludes that it is in the best interest of the homebound eligible individual.
- Please contact the Aging & Disability Resource Center (920) 294-4122 or (877) 883-5378 to request Home Delivered Meals. The Nutrition Coordinator will call you to complete the assessment over the telephone in order to begin meal delivery.

Meals are offered on a donation basis, but that doesn't mean they are free. The full meal cost and the suggested donation amounts are listed below and posted at the dining sites. You are asked to donate as generously as you can afford. All donations go directly back into the nutrition program. Your generosity and support of the program is greatly appreciated!

SUGGESTED DONATION \$4.00/MEAL FOR PERSONS AGE 60 & OVER

UNDER AGE 60 - COST IS \$ 15.77 - (Congregate) \$ 10.35 - (Carryout) and \$ 12.70 - (Home Delivered)
effective 10-1-2022

I would like to make a contribution to Green Lake County Department of Aging and Older American Act Programs. Please add my donation to the following program (s):

- I have included a donation in the amount of \$ _____ for programs/services listed below.
(Checks made payable to Green Lake Co. Dept. of Aging. A receipt will be sent upon request).

Please designate this donation In Memory or Honor of: _____

_____ Nutrition Dining Centers _____ Home Delivered Meals _____ Transportation

_____ Senior Sentinel Newsletter _____ Benefit Specialist Program _____ Caregiver Program

_____ Health Programs _____ Any/all Dept. Programs

It is okay to acknowledge my donation in the Newsletter or other local publications ___ Yes ___ No

Name: _____ Address: _____ Phone: _____

Return to : Green Lake Co. Dept. of Aging, 571 County Road A, Green Lake, WI 54941-8630

Thank you!



Green Lake County Senior Nutrition Program has three dining centers located at the following locations: See menus on pages 20-23.

Markesan:
Grand River Apartments
302 Grand Avenue

Green Lake:
Dartford Bay Apartments
504 Mill Street

Lunch is served at 11:30 a.m. Monday, Tuesday, Wednesday and Friday.
For reservations, please call Green Lake County Aging Unit at 294-4070 two weekdays in advance.

Berlin:
Berlin Senior Center
142 Water Street

Carry Outs available Monday through Friday– Pick up between 11:00 and 11:15 am.
Lunch is served at Noon, Monday through Friday.
For reservations, please call the Berlin Senior Center at 920-361-5422 one day prior to dining in or picking up a meal.

Anyone age 60 and older is eligible to receive a meal at the suggested donation of \$4.00/meal (Under 60 years, Congregate cost is \$15.77/meal). For homebound delivery, please call the Aging and Disability Resource Center at 920-294-4122 for further information.

**Healthcare, FoodShare or Childcare Questions?
EAST CENTRAL INCOME MAINTENANCE PARTNERSHIP**

Serving Calumet, Green Lake, Kewaunee, Manitowoc, Marquette, Outagamie, Waupaca, Waushara & Winnebago Counties

CALL CENTER: 1-888-256-4563

Effective July 18, 2019:

**Monday, Tuesday, Wednesday, Friday 8:00 am — 4:00 pm
Thursday 12 pm—4 pm**

or visit www.access.wisconsin.gov

Mail eligibility verification and changes to:

CDPU, P.O. Box 5234, Janesville, WI 53547-5234

OR FAX: 1-855-293-1833 OR **Drop off** at your local agency

Green Lake County Transportation

- Berlin – Berlin Senior Center (920) 361-5422 between 8:00-10:30 am & 1:00-4:00 pm.
- Green Lake – Barbara Dugenske, City Clerk’s office (920) 294-6912
- Princeton – Elda Anderson (920) 295-2440
- Southern Green Lake County – Cathy Plagenz (920) 398-2672
- Duane Dahnke (920) 229-5091, Judy Bender (920) 394-3008



The Transportation Service is available for Medical Appointments, Nutrition (Dining Centers), Employment and Social means for Seniors 55+.

Reservations to use the service must be made to the appropriate contact person for the city you live in.

If you are on Medical Assistance you will need to contact Veyo at (866) 907-1493

**A MEMORANDUM OF UNDERSTANDING BETWEEN
THE CITY OF MARKESAN AND MARKESAN LION'S CLUB**

WHEREAS, the City of Markesan is a Wisconsin Municipality (the "City"), with their address being 150 South Bridge Street; Markesan, WI 53946 and the Markesan Lion's Club (the "Club", with their address being PO BOX 138; Markesan, WI, is a non-profit (IRS Sec. 501(c)(4)) organization incorporated in Wisconsin

The purpose of this Memorandum of Understanding (MOU) is to have a written understanding between the above parties. Additionally, this MOU will outline any responsibility the Markesan Lion's Club has in order to use of the Park and Park facilities at Little Green Lake Soldiers and Sailors Park (the "Park").

This MOU by its term is not a lease, and the City shall not accept, nor shall the Club be required to pay, any rental or other monetary payment as a result of entering into this MOU.

The City recognizes that the Markesan Lion's Club is instrumental in the development of the Little Green Lake Soldiers and Sailors Park as a valuable asset to the community, providing local citizens and visitors a place to safely recreate.

THEREFORE both the City and Club agree to the following:

1. The City is the owner of the Park and assumes all responsibility for the operation and management of the Park, except as specified within this MOU.
2. The City will repair and maintain the well, buildings, piers, boat docks, or other physical structures located on the Park property.
3. The City will mow and rake the grounds and take whatever other action is reasonable and necessary to keep the grounds in suitable condition for Park purposes.
4. The City will allow the Club to post "Park Reserved" notices for any City approved Club function in the park, per City Ordinance 260-7 F.(7)(C) [Amended 4-14-2015 by Ord. No. 233] which states "the right to reserve any park or area for any civic function or City-sponsored event."

5. The Club will not build, remodel, or tear down any buildings, piers, boat docks, or other physical structures located on the Park Premises, without prior written consent and approval of the City.

6. The Club shall furnish the City with a copy of a suitable liability insurance policy, for any special events to be held on the Park premises, wherein there is a possibility of injury to any person on the Park grounds attending such event as a participant or spectator.

7. The Club shall provide the City Clerk with a schedule of events, with at least one month's advanced written notice when possible and further agrees to pay for any damage to the Park as a result of special events scheduled by the Club.

8. The Club shall have standing rights to reserve the park on the Sunday of June Dairy Days weekend in Markesan (the Sunday after the second Saturday of June).

9. The Club agrees to assume responsibility for the maintenance and operation for the Park:

- a) Will maintain, organize and schedule the use of Park shelter kitchen facilities.
- b) Will maintain and replace the flag at the Park, as needed;
- c) Will organize Lion members to complete "walk through" clean-up of the park when members are available;
- d) Will organize the "Youth Service Day" clean-up of the park;
- e) Will provide sand for the beach and various playground equipment locations;
- f) Will maintain beach buoys and setup beach swimming area;
- g) Will provide up to \$2,000 annually for Club approved improvements to the Park.

10. This MOU shall automatically renew annually unless either party serves notice in writing to both the City Clerk and Club Secretary forty-five (45) days of either party's intent to ratify, change, or terminate this MOU.

11. The City and the Club agree not to commit the other party to an expense without written consent.

12. The City and the Club agree to give the other party prompt notice of any claim coming to its knowledge that in any way directly or indirectly affects the other party. Both parties shall have the right to participate in the defense of such claim to the extent of its interest.

IN WITNESS WHEREOF, the parties hereto have set their hands and seals to this MOU by and through their duly authorized officers. Upon sign this MOU, each party acknowledges receipt of the signed and completed copy thereof, and admits that they have read and understood the foregoing terms and conditions and agrees thereto.

DATED THIS 16th DAY OF September, 2020

CITY OF MARKESAN

MARKESAN LION'S CLUB

Rich Slate
Mayor

Terrance R Dolderer
President

Efabeth A. Arnd
Clerk

James A. Sarda
Secretary

Approved by City Attorney
Dan Sondalle

[Signature]

Dated: 11/20/2020

Prepared by: Rich Slate, Mayor of Markesan



Betsy Amend <bamend@markesanwi.gov>

RE: Bulky Trash

1 message

Wolff, Jeffrey <jwolff4@wm.com>

Mon, Feb 6, 2023 at 9:45 AM

To: "Koehler, Chad" <ckoehler@wm.com>, Betsy Amend <bamend@markesanwi.gov>, "Guerrero, Marie" <mguerre8@wm.com>

Yes, I do.

For 2 reasons.

1. Because the company is getting rid of the rear load trucks that are used for the bulk pickups. So Roll Off containers make the most sense.
2. This reason is more important to me, Risk of Injury to our Employees. I helped on that route last fall and People are abusing this to the point that if we do a drop off, they have to haul it. And I believe that it won't be as bad as it's been.
3. We can also help man the drop off if it's on a Saturday.

Any Questions,

Please let me know.

Thanks,

Jeff Wolff

Berlin Route Manager

[Jwolff4@wm.com](mailto:jwolff4@wm.com)

C (608) 408-8664



From: Koehler, Chad <ckoehler@wm.com>

Sent: Monday, February 6, 2023 9:20 AM

To: Betsy Amend <bamend@markesanwi.gov>; Guerrero, Marie <mguerre8@wm.com>; Wolff, Jeffrey <jwolff4@wm.com>

Subject: RE: [EXTERNAL] Bulky Trash

Hi Jeff,

Last year we discussed utilizing RO boxes at the Garage area. Are you still thinking this would be the route to go? Please advise and we can get some dates on the calendar.

Thanks,

Chad Koehler

Senior Account Executive – Public Sector

Upper Midwest
ckoehler@wm.com

C: 262-307-9368
5509 Fuller St.
Schofield, WI 54476



Access WM 24/7
with **My WM**



From: Betsy Amend <bamend@markesanwi.gov>
Sent: Monday, February 6, 2023 8:59 AM
To: Koehler, Chad <ckoehler@wm.com>; Guerrero, Marie <mguerre8@wm.com>
Subject: [EXTERNAL] Bulky Trash

We need our bulky trash dates as soon as possible please.



Betsy Amend

City of Markesan Clerk-Treasurer

920-398-3031