



P.O. Box 352 • 150 S. Bridge St. • Markesan, WI 53946 • P: (920) 398-3031 • F: (920) 398-3991

## **PUBLIC PROPERTY & HEALTH COMMITTEE**

### Markesan City Hall

**January 5, 2023**

Immediately Following Streets, Buildings & Utilities Meeting

### **AGENDA**

Call to Order

Roll Call

Citizen's Comments

Public Works Report

- Ice Skating Rink

Old Business

- Discussion and Action on Soldiers & Sailors Park and Shelter – Lion's Club
- Discussion and Action on 650 N. Margaret Street Property Maintenance Violation Update
- Discussion and Action on Resolution #06-2022 to Support Construction and Maintenance of a Multiple Purpose Bicycle and Pedestrian Trail Between the City of Markesan and Soldier's & Sailor's Park

New Business

- Discussion and Action on 2023 Public Works Project List
- Discussion and Action on Dog Park Site Plan
- Discussion and Action on City's Recycling Center – Branch Chipper
- Discussion and Action on 2023 Land Lease Agreement – Lynn Dumke, 1.25 Acres by City Tower

Adjournment

A quorum of the Markesan Common Council may be in attendance at this meeting to gather information about a subject over which they have decision making responsibility. Under Wisconsin Open Meeting Law, this may constitute a meeting of the Common Council pursuant to the Badtke Decision, however, the Council will not take action at this meeting.

Any person requiring special assistance to participate in this meeting should contact the Clerk-Treasurer at 398-3031 at least 24 hours prior to the meeting so appropriate accommodations can be made.

Posted: City Hall  
ERGO Bank Post Office  
[www.markesanwi.gov](http://www.markesanwi.gov)

Dated January 4, 2023  
Elizabeth Amend, Clerk-Treasurer

From: Connie Wilsnack wilsnackc@yahoo.com  
Subject: Fw: Painting Exterior House  
Date: Dec 5, 2022 at 7:05:13 PM  
To: PATRICIA PRILL pwprill@hotmail.com

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Pat, if you think it will help use this email from Monte.  
I was seriously ill Nov/Dec and focusing on recovering, thus no other progress.

----- Forwarded Message -----

**From:** Monte Drager <[newbeginningscustompainting@gmail.com](mailto:newbeginningscustompainting@gmail.com)>  
**To:** "wilsnackc@yahoo.com" <[wilsnackc@yahoo.com](mailto:wilsnackc@yahoo.com)>  
**Sent:** Friday, December 2, 2022 at 11:55:26 AM CST  
**Subject:** Painting Exterior House

Hi Connie, this is a email just to let you know when I plan to do the painting at your Markesan house. I plan to do the exterior painting of your house early spring/summer of 2023. This all depends if the house is ready for me, and if everything has been fixed and if the water is turned on. This depends on the weather, of course. In the spring when I plan to do the painting, I can't have the ground wet because the lift that I will be using will sink into the ground a lot, so I need the ground to be dry before I can even get started without causing too much damage. Thank you very much. I will talk to you in the spring/summer. Monte Drager  
Sent from my iPhone

**RESOLUTION NO. 06-2022**

**A RESOLUTION TO SUPPORT CONSTRUCTION AND MAINTENANCE OF  
A MULTIPLE PURPOSE BICYCLE AND PEDESTRIAN TRAIL  
BETWEEN THE CITY OF MARKESAN AND SOLDIER'S & SAILOR'S PARK**

The Common Council of the City of Markesan, Green Lake County, Wisconsin, duly assembled at its regular meeting begun on the 6th day of December, 2022, does resolve as follows:

WHEREAS, bicycling and walking are viable and environmentally sound forms of transportation and excellent forms of recreation; and

WHEREAS, bicycling and walking activities and attractions have great potential to have a positive impact on the economy and tourism industry and to stimulate economic development by making the area attractive to businesses and citizens who enjoy the out of doors and healthy lifestyles; and

WHEREAS, creating bicycling and walking friendly communities has been shown to improve citizen's health, well-being, and quality of life to boost community spirit, to improve traffic safety, and to reduce pollution and congestion; and

WHEREAS, it is the priority of the City of Markesan to protect human health and safety; and

WHEREAS, the City of Markesan recognizes bicycling and walking as important and viable modes of transportation and recreation; and

WHEREAS, officials of the City of Markesan consider bicycle and pedestrian transportation to be of utmost importance to the area by providing the area with recreation and transportation opportunities as well as the possibilities of economic and community development.

NOW THEREFORE BE IT RESOLVED that the Common Council of the City of Markesan hereby supports and endorses the establishment of a bicycle and pedestrian trail from the City of Markesan to Soldier's & Sailor's Park.

Adopted by the Common Council of the City of Markesan this 6<sup>th</sup> day of December, 2022, by a roll call vote of Aye, Nay, Absent, Abstain.

CITY OF MARKESAN

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Rich Slate, City Mayor

ATTEST:

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Elizabeth A Amend, City Clerk-Treasurer

## Public Works 2023 Project List

1. Trim and cut down dead tree's in Cemetery
2. Get bids on crack filling for street(s)
3. Soldier & Sailor Park Maintenance/Updates – list project(s)
4. Hein Building Maintenance/Updates – list project(s)
5. Library Maintenance – list project(s)
6. City Hall Maintenance – list project(s)
7. Clean windows at City Hall
8. Cleanout catch basins
9. Get estimate(s) on repaving Old Cemetery (South side)
10. Paint crosswalks and parking stalls
11. Street sign updating or replacement
12. Update city lighting where needed
13. Machinery repairs/replacements (list each and provide 3 quotes when submitting) to council.







**GENERAL PLAN NOTES**

1. PLAN IS CONCEPTUAL IN NATURE AND IS SUBJECT TO APPROVAL.
2. COMBINED FENCED DOG AREA(S) EQUALS APPROX. 41,925 SF OR .985 ACRES.
3. 850' OF PERIMETER FENCE AND 215' OF DIVIDING FENCE TO BE CONSTRUCTED OF 6" HIGH CHAINLINK FENCING. SPECIFIC INSTALLATION REQUIREMENTS TBD.
4. PARKING AREA TO BE PROVIDED AND INSTALLED BY CITY OF MARKESAN AND MARKESAN WATER DEPARTMENT.
5. LANDSCAPING/PLANTING PLANS TO BE PROVIDED BY THE CITY OF MARKESAN
6. FUTURE MAINTENANCE OF GROUNDS AND PLANTING BEDS TO BE PROVIDED BY THE CITY OF MARKESAN.
7. SIGNAGE TBD
8. AMENITIES (TRAINING EQUIPMENT/STRUCTURES) TBD

**PLAN KEYNOTES**

- A. (2) 4"X10"X8" CONCRETE SLAB WITH MULTIPLE ENTRY GATE SYSTEM. SPECS TBD
- B. (1) WATER HYDRANT TO BE PROVIDED BY CITY OF MARKESAN AND THE MARKESAN WATER DEPARTMENT
- C. (1) 4"X4"X4" SLAB.
- D. PROPOSED APPROX. BENCH LOCATIONS. SPECS OF BENCHES TBD
- E. (2) SINGLES BENCHES WITH CONCRETE SLAB
- F. (1) DOUBLE BENCH WITH CONCRETE SLAB
- G. 48" WIDE SERVICE GATES WITH AUTO LATCH. SPECIFICATIONS TBD.
- H. DIVIDING FENCE TO FOLLOW SAME SPECS AS PERIMETER FENCE
- I. TRAINING EQUIPMENT/STRUCTURES TBD

**PRELIMINARY TAKE-OFFS**

**GENERAL MEASUREMENTS**

- 41,925 SF (.985 ACRES) OF FENCED AREA
- 850' NEW PERIMETER FENCE
- 215' NEW DIVIDING FENCE
- 250' EXISTING FENCE

**CONCRETE**

- (2)10' X 8' X 4" ENTRY GATE SLAB
- (1) 4' X 4' X 4" HYDRANT SLAB
- (1) 8' X 8' X 4" DBL. BENCH SLAB
- (2) 4' X 8' X 4" SINGLE BENCH SLAB
- MISC. CONCRETE FOR CORNER/LINE AND GATE POSTS
- MISC. CONCRETE FOR TRAINING EQUIPMENT AND AMENITIES

**PLANTING BEDS**

- PLANTING BEDS TO BE COVERED WITH LANDSCAPE FABRIC AND 3" OF MULCH
- ALL PLANTINGS TO BE PERENNIAL AND LOW MAINTENANCE
- SPECIFIC INFORMATION ON PLANTS, SHRUBS AND TREES TBD

**PROPOSED SITE PLAN**  
**MARKESAN DOG PARK**

PLAN IS NOT TO SCALE





## LAND LEASE AGREEMENT

This agreement entered into between the City of Markesan of 150 South Bridge Street, Markesan, Wisconsin 53946, hereinafter referred to as the City and Lynn Dumke of 960 W. John St., Markesan, WI 53946, hereinafter referred to as Dumke.

1. The City, in consideration of the terms specified herein, leases to Dumke approximately 1.25 acres of farmland, more specifically described as:

Parcel # 251-00403-0600 highlighted in the attached Exhibit "A" all located in the City of Markesan, Green Lake County, Wisconsin.

2. The term of the Lease shall be for three (3) years commencing on January 1, 2023 to December 31, 2025 and Dumke shall surrender possession at the end of the term or at the end of any extension thereof. Extensions must be placed in writing on this lease, and both parties agree that failure to execute an extension at least one (1) month before the end of the current term shall be constructive notice of intent to allow the lease to expire.
3. The rent for the farmland will be \$200 an acre for 1.25 acres. Dumke agrees to pay a sum of \$250.00 a year .
4. Lohrey agrees to keep in good repair all terraces, open ditches, inlets and outlets of tile drains; preserve all established watercourses or ditches including grassed waterways and refrain from any operations or practices that will injure such structures; and do what is reasonably necessary to control soil erosion including, but not limited to abstaining from any practice that would cause damage to the real estate. Lohrey further agrees to remain in compliance with, the conservation plan of the farmland.
5. The City does not convey to Lohrey the right to sublease all or any part of the demised premises, or to assign this lease to any person or persons, unless prior approval is obtained in writing from the City.
6. This agreement shall be subject to termination upon the occurrence of an event of default by Lohrey under the terms and conditions of this agreement. The agreement shall terminate in the event Lohrey fails to cure the default within 15 days of written notice from the City of such default. In such event, Lohrey shall immediately vacate the farmland.

7. Lohrey agrees to indemnify and hold harmless the City for any damage, injury or any cost or liability which may arise or occur from the use of the premises.
8. The contact person for any questions regarding this agreement for Lohrey shall be Dale Lohrey, address N2254 Tichora Road, Markesan, WI 53946, phone number 920-398-2063. The contact person for any questions regarding this agreement for the City shall be the City Clerk, Betsy Amend, 150 South Bridge Street, Markesan, WI 53946, phone number 920-398-3031.
9. Failure of either party to comply with any provision of this agreement is a breach of the agreement and the non-breaching party may immediately terminate this agreement and be entitled to any remedy permitted by law to enforce the breach.

Dated this \_\_\_\_ day of \_\_\_\_\_, 2023.

CITY OF MARKESAN

BY: \_\_\_\_\_  
Rich Slate, Mayor

BY: \_\_\_\_\_  
Elizabeth Amend, Clerk-Treasurer

BY: \_\_\_\_\_  
Dale Lohrey



Exhibit "A"

# GIS Viewer Map Green Lake County, WI

Floodplain Zoning Districts  
02-03-2010

MAP NUMBER: 55047CO-PANEL-C

- █ Floodway ZONE AE
- █ Flood-Fringe ZONE AE
- █ General Floodplain ZONE A
- areas not A or AE are ZONE X
- █ Map Panel
- █ Cross Section
- █ Flood Water Surface Elevation

## Zoning Districts

- █ A-1 Farmland Preservation
- █ A-2 General Agriculture
- █ C-1 General Commercial
- █ C-2 Extensive Commercial
- █ I Industrial
- █ M-1 Mineral Extraction
- █ M-2 Sanitary Landfill
- █ NRC Natural Resources Conservancy
- █ R-1 Single Family Residence
- █ R-2 Single Family Mobile Home Residence
- █ R-3 Multiple Family Residence
- █ R-4 Rural Residential
- █ RC Recreation
- █ AO Adult Orientated Establishment
- █ UNZ Unzoned
- █ MUN Municipality
- █ SPLIT Split Zoning
- █ PEND Map Update Pending

## Land Use

- █ Agriculture
- █ Commercial
- █ Industrial
- █ Mixed Use
- █ Public
- █ Residential

## Base Map

- █ Parcel
- █ Address
- █ City Village Town
- █ Section
- █ State Road
- █ County Road
- █ City Village Town Road
- █ Private Road
- █ Lake River
- █ River Stream

Time: 3:48:56 PM

Date: 5/16/2022

1 inch = 78 feet

Geographic Information System (GIS)  
<https://gis.co.green-lake.wi.us/>



Note: