



P.O. Box 352 • 150 S. Bridge St. • Markesan, WI 53946 • P: (920) 398-3031 • F: (920) 398-3991

**SPECIAL
CITY OF MARKESAN COMMON COUNCIL**
Markesan City Hall

AGENDA

August 30, 2022
6:00 p.m.

1. Preliminaries
 - 1.1. Call to Order
 - 1.2. Roll Call by the Clerk-Treasurer
 - 1.3. Pledge of Allegiance
 - 1.4. Citizen's Comments
2. Approval & Review of Minutes, Reports, & Correspondence
 - 2.1. Approve Planning Commission Minutes – August 22, 2022
3. Old Business
 - 3.1 Discussion and Action on Additional Costs for the 2022 Streets and Utility Project: Curb on South Main Street and Sunrise Street
4. New Business
 - 4.1. Discussion and Action on Recommendation from the Planning Commission for the Conditional Use Permit for Parcel #251-00404-0201 for Jeff Laper to build a storage building for a construction business
 - 4.2. Approval of Operator's License for the period ending 6/30/23: Jared M Schreiber
 - 4.3. Discussion and Action on the 2022 Budget
5. Schedule Future Meetings and Agenda Items
6. Adjournment

The Common Council welcomes all visitors to listen & observe, but only Council members & those invited to speak will be permitted to do so, except during any posted Public Hearing. Citizen's Comments is where any citizen may comment on an issue, but the Council may only listen and may not reply to or address the issue unless it is an item on the agenda.

Any person requiring special assistance to participate in this meeting should contact the Clerk-Treasurer at 398-3031 at least 24 hours prior to the meeting so appropriate accommodations can be made.

Planning Commission Meeting
August 22, 2022 @ 6:00 PM
Markesan City Hall

With a Quorum present, the meeting was called to order at 6:00 PM and Roll Call completed by sign in.

Chairperson Rich Slate set forth the agenda and that was unanimously approved.

Motion to recommend approval of a Conditional Use Permit for parcel No. 251-00404-0201 to build a storage building for a construction business by Dolgner/Triemstra. Motion passed.

The Chairperson will forward a concern for storm water control to the building inspector.

Motion to request \$3,000 in the 2023 budget to fund upgrading Land use Maps by Dolgner/Triemstra. Motion carried.

Motion to adjourn by Triemstra/Jahns. Motion carried.

Meeting adjourned at 6:17 PM.

Respectfully submitted by



Rich Slate, Chairperson

City of Markesan
PO Box 352

Cost-20.00 Per
Application

Markesan, WI 53946
Application for Operator's License
to Serve Fermented Malt Beverages and Intoxicating Liquors

Date Rec'd	8/16/22
Recy#	24592
Date Appr'd	
Lic#	

PLEASE PRINT CLEARLY

NAME (First - Middle - Last) Jared Maroni Schreiber

Circle: Male / Female

OTHER NAMES (maiden or nicknames; if none, so state) _____

BIRTHDATE _____

DRIVERS LICENSE # _____

PHONE (best # to reach you) _____

ADDRESS _____
Street Apt. No.

Markesan
City

WI
State

53946
Zip

X New/Renewal (1-year) - \$20

_____ Provisional - \$15

List the name of the alcohol beverage premises that will employ you: Family Dollar / Dollar Tree

ANSWER THE FOLLOWING QUESTIONS FULLY AND COMPLETELY:

All questions on this application must be answered completely and accurately before it can be processed. Failure to do so could result in a delay or rejection of the application.

1. If application is a renewal (within past two years you've held a Class "A", "Class A", "Class C", Class "B", or "Class B" license/permit or a manager's or operator's license in the State of Wisconsin), where was previous license granted? City/Village/Town of N/A
2. As required by Wisconsin Statutes, Section 125.17(6), have you completed the alcohol beverage server course? YES X NO _____ If yes, where? Family Dollar
(If this is a new application, proof of completion must be submitted with the application)
3. Do you understand your responsibilities as an alcohol beverage license holder? YES X NO _____
4. Have you as an adult (age 18 or over) ever been convicted of violating any law or ordinance regulating alcohol beverages (including underage consumption)? YES _____ NO X
5. Have you ever been convicted of any of the following: (a) Operating a vehicle while under the influence of alcohol or a controlled substance or with a prohibited alcohol concentration; (b) Operating a vehicle while under the age of 21 with a blood alcohol concentration of any level; (c) Having alcohol in your possession in a vehicle as a driver or passenger? YES X NO _____
6. Have you ever been convicted of a felony? YES _____ NO X
7. Do you have any criminal charges presently pending against you? YES _____ NO X

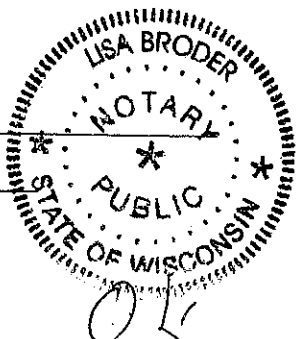
**If you answered 'Yes' to any of the questions 4-7, please explain (use back or additional sheets).

CERTIFICATION AND INFORMATION RELEASE

I hereby make application to the Common Council of the City of Markesan, Green Lake County, Wisconsin, for a License to serve Fermented Malt Beverages and Intoxicating Liquors in a place licensed by the City for the sale of alcohol beverages. I hereby certify that the information provided on this application is true and correct. I understand that failure to provide all required information shall be grounds for denial of my operator's license. I further understand that falsification of any information shall be grounds for denial or revocation of this license. I am aware of the Federal, State, and Local laws, ordinances and regulations governing the sale of alcohol beverages and agree to abide by those laws and regulations. I also understand that a background check based on my application will be done. I hereby authorize the release of any and all records requested by the City of Markesan in its review of my application.

SIGNATURE OF APPLICANT:

Jared M Schreiber
Date: 6-27-22



SUBSCRIBED AND SWORN TO BEFORE ME

this 27 day of June, 2022
Lisa Broder
(Clerk/Notary Public)

My commission expires 2-3-2023

WP

08-18-22

****If you answered 'Yes' to any of the questions 4-7, please use the space below to list the charge, the location of the arresting agency, date of conviction, penalty, and any other information you would like us to consider in reviewing your background when considering this application.**

OWI Dodge County Dropped off record

FOR OFFICE USE ONLY (R 9-14)

COMMON COUNCIL: Date Approved _____ Date Denied _____