



P.O. Box 352 • 150 S. Bridge St. • Markesan, WI 53946 • P: (920) 398-3031 • F: (920) 398-3991

## **STREETS, BUILDINGS & UTILITIES COMMITTEE**

Markesan City Hall

October 6, 2020

6:00 PM

### **AGENDA**

Call to Order

Roll Call

Citizen's Comments

Public Works Report

- New Truck: Payment Timing

Water & Sewer Department Report

- Meter Reading Software Update

New Business

- Discussion and Action on Creation of an Ordinance to have a Register of Rental Tenants and Properties in the City
- Discussion and Action on a New Truck for Water and Sewer Department
- Discussion and Action on Repair of Orange Plow Truck Hydraulic Cylinders
- Discussion and Action on Downtown LED Lighting
- Discussion and Action on the 2021 LRIP Grant
- Discussion and Action on 2021 Street Projects
- Discussion and Action on 5-Year Street Plan
- Discussion and Action on the 2021 Budget

Old Business

- Discussion and Action on Update of 410 S. Bridge Street Property Maintenance Violation

Review Land Use Permits

Adjournment

A quorum of the Markesan Common Council may be in attendance at this meeting to gather information about a subject over which they have decision making responsibility. Under Wisconsin Open Meeting Law, this may constitute a meeting of the Common Council pursuant to the Badtke Decision, however, the Council will not take action at this meeting.

Any person requiring special assistance to participate in this meeting should contact the Clerk-Treasurer at 398-3031 at least 24 hours prior to the meeting so appropriate accommodations can be made.

Posted: Horicon Bank    City Hall  
ERGO Bank    Post Office  
[www.markesanwi.gov](http://www.markesanwi.gov)

Dated October 5, 2020  
Elizabeth Amend, Clerk-Treasurer

Ness Electric, Inc  
 380 Enterprise Dr  
 Markesan, WI 53946

# Estimate

|           |            |
|-----------|------------|
| Date      | Estimate # |
| 10/1/2020 | 442        |

|   |
|---|
| Name / Address  |
| City of Markesan<br>P.O. Box 352<br>Markesan, WI 53946-0352 |

|           |
|-----------|
| Project   |
| City Hall |

| Description   | Qty | Rate      | Total    |
|---|-----|-----------|----------|
| Labor Charge Per Light  | 14  | 40.00     | 560.00   |
| KEYSTE KT-LED80HID-H-EX39-850-D 80W 10200 LUMEN<br>250W MH EQUIV IP64 ROT MOGUL BASE DIRECT DRIVE<br>HID LED  | 14  | 178.99786 | 2,505.97 |
|   |     |           | 3,065.97 |
| Current Energy Usage:<br>250W Lamps and Ballast= 300W per year. For 14 Lights at .12kw<br>= 2207.50<br>80W Lamp= 80W per year. For 14 Lights at .12kw= 588.70<br>Savings per year \$1618.82 |     |           |          |

|  |                         |            |
|--|-------------------------|------------|
| Thank You, we appreciate the opportunity to provide an estimate! | <b>Subtotal</b>         | \$3,065.97 |
|  | <b>Sales Tax (5.5%)</b> | \$0.00     |
|  | <b>Total</b>            | \$3,065.97 |

bpence@co.green-lake.wi.us

920-294-4060

# LRIP Project

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**From:** Schneider, Joseph J - DOT <Joseph.J.Schneider@dot.wi.gov>  
**Sent:** Monday, September 28, 2020 1:08 PM  
**To:** Pence, Becky <bpence@co.green-lake.wi.us>  
**Subject:** RE: MSILT Proj 16298

Hi Becky,

You're correct. Project 16298 is a 2020-2021 funded project. The sunset date for that funding is June 30, 2025. They just need to complete their project and submit for reimbursement prior to the sunset date.

I'm doing well thanks. I hope that all is well on your side.

**Joe Schneider**

*Contract Specialist*

*Wisconsin Department of Transportation*

*4822 Madison Yards Way, S625.18*

*Madison, WI 53705*

*(608) 266-9497*

*josephj.schneider@dot.wi.gov*

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**From:** Pence, Becky <bpence@co.green-lake.wi.us>  
**Sent:** Monday, September 28, 2020 1:02 PM  
**To:** Schneider, Joseph J - DOT <Joseph.J.Schneider@dot.wi.gov>  
**Subject:** MSILT Proj 16298

Hi Joe,

Joe Strelow of the City of Markesan called and said that the (Biennium 2020-2021) MSILT Project 16298 that was slated for 2021 will not be able to happen, so they will do in 2022. He was wondering if there is anything else that they need to do in order to do the project in 2022.

I told him that I didn't think he needed to do anything, and that they have until 2025 to submit for reimbursement, but that I would double check with you.



Betsy Amend <bamend@markesanwi.gov>

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## 2020 Street repairs

1 message

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Joe Strelow <jstrelow@markesanwi.gov>

Thu, Oct 1, 2020 at 11:53 AM

To: Betsy Amend <bamend@markesanwi.gov>, Rich Slate <mayorsl8@aol.com>

To all,

Here are possible projects for 2021

135' repave Alley behind bumper to Bumper (approx \$4000-5000)

Chip seal Summit between S Main and Bridge with Granite Chips ( approx \$2500)

Overlay City hall parking lot

Overlay front of city garage/ to be nice for dairy day celebrations

There will be some basic numbers coming in for these other projects by committee meeting



Yours Truly,  
Joe Strelow  
920-229-0821-cell  
Public Works Director



Betsy Amend <bamend@markesanwi.gov>

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## 5 year street plan

1 message

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Joe Strelow <jstrelow@markesanwi.gov>

Thu, Oct 1, 2020 at 6:34 AM

To: Betsy Amend <bamend@markesanwi.gov>

Betsy,

Here is a copy of the 5 year street plan that was submitted to the DOT last fall as part of the LRIP funding packet. Since the project will not be happening until 2022 now it is my suggestion to take the streets and bump the years on the sheet as I have attached and save as much money as we can for the project as cost will go up over the next year and a half. I would like to discuss at November meeting when I am back from vacation. I would like to do crack sealing downtown in 2021 and get estimates on overlaying the parking lot at city hall and behind the city garage. The guard rail along the river by city hall and Kiwanis park needs new posts as well. This could possibly be funded by the Kiwanis. I will be investigating the street lighting issue as well today and getting back to you on that as well. If you talk to or see Rich this morning ask him if he would like to meet before noon today to discuss these items or if my updates to you are enough.



Yours Truly,  
Joe Strelow  
920-229-0821-cell  
Public Works Director

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 5\_year\_street\_plan\_2169.docx  
14K

# City of Markesan

## 5 year street plan

### **2020/2022**

Overlay Catherine

Overlay N. High

Overlay Edmaz

### **2022/2023**

Overlay Sunrise

### **2023/2024**

Overlay S. Main from Manchester to south termini

Overlay Summit from Bridge to Margaret

### **2024/2025**

Seal 2009 project

### **2025/2026**

Overlay N. Main from Catherine to St. Joes

Overlay St. Joes