



P.O. Box 352 • 150 S. Bridge St. • Markesan, WI 53946 • P: (920) 398-3031 • F: (920) 398-3991

## **PUBLIC PROPERTY & HEALTH COMMITTEE**

Markesan City Hall

**September 1, 2020**

**6:00 PM**

### **AGENDA**

Call to Order

Roll Call

Citizen's Comments

Public Works Report

- Raze Bids for 650 N Margaret Street Buildings
- Upgrade Dusk to Dawn Lighting at Soldier's & Sailor's Park
- Review of Public Works Projects

New Business

Old Business

- Discussion and Action on 650 N Margaret Street Property Raze Order
- Discussion and Action on Update to Soldier's & Sailor's Park MOU Agreement with Lion's Club
- Discussion and Action on Location of Service Organization Signs

Adjournment

A quorum of the Markesan Common Council may be in attendance at this meeting to gather information about a subject over which they have decision making responsibility. Under Wisconsin Open Meeting Law, this may constitute a meeting of the Common Council pursuant to the Badtke Decision, however, the Council will not take action at this meeting.

Any person requiring special assistance to participate in this meeting should contact the Clerk-Treasurer at 398-3031 at least 24 hours prior to the meeting so appropriate accommodations can be made.

Posted: Horicon Bank      City Hall  
ERGO Bank              Post Office  
[www.markesanwi.gov](http://www.markesanwi.gov)

Dated August 31, 2020  
Elizabeth Amend, Clerk-Treasurer

**PROPOSAL**  
**A. GLEWEN & SONS EXCAVATING, INC.**  
**N3228 MARSHVIEW ROAD**  
**Waupun, WI 53963**  
**PHONE: (920) 346-2150      FAX: (920) 346-5759**

<b>SUBMITTED TO:</b> City of Markesan 150 S. Bridge Street Markesan, WI 83946 <b>CONTACT: Joe Strelow</b>	<b>DATE:</b> August 26, 2020 <b>PHONE:</b> (920) 398-3031 <b>FAX:</b> <b>JOB NAME:</b> 650 N. Margaret St. Demolition <b>JOB LOCATION:</b>	<b>(920) 229-0821</b>
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**FOR FURNISHING THE NECESSARY LABOR, MATERIAL, AND EQUIPMENT TO COMPLETE THE FOLLOWING:**

**Option #1—Demolition of Buildings 5,6,7,8 and 9:**

Supply personnel and equipment to perform the demolition and disposal of Buildings 5,6,7,8, and 9 as detailed in the project documents attached. The work will include the following:

- Submit DNR notice for demolition.
- Pull local Raze and Plumbing Permits
- Demolition and removal of all building materials from the footprint of the buildings down to the existing floor or basement levels—concrete floors and foundations will be left as is.
- Materials shall be recycled, salvaged or properly disposed of. Materials not recycled or salvaged shall be disposed of at a C&D landfill and properly documented. Any salvage value from the building would become the property of A. Glewen & Sons Excavating, Inc.
- Concrete, brick and block materials will be hauled off-site and used as clean fill.
- Work can be done Mid to Late October, but later in the year may fit our schedule better. We are flexible if necessary.

Work to be completed in a single-phase. Asbestos testing, asbestos abatement, universal wastes, in ground tanks cylinders, electric/gas disconnections, construction fencing, imported backfill/topsoil, driveway removals, tree removal, erosion control installation and restoration work are not included.

**Base Bid Amount for Option #1 = \$25,520.00**

**Option #2—NO BID**

**PAYMENT TERMS** All invoices are due and payable upon completion. A service charge of 1.5% per month will be added to all past due amounts. All prices subject to applicable sales taxes.

**LIEN RIGHTS AS REQUIRED BY THE WISCONSIN CONSTRUCTION LIEN LAW, A. GLEWEN & SONS EXCAVATING, INC. HEREBY NOTIFIES OWNER THAT PERSONS OR COMPANIES FURNISHING LABOR OR MATERIALS FOR THE CONSTRUCTION ON OWNER'S LAND MAY HAVE LIEN RIGHTS ON OWNER'S LAND AND BUILDINGS IF NOT PAID. THOSE ENTITLED TO LIEN RIGHTS, IN ADDITION TO THE UNDERSIGNED, A. GLEWEN & SONS EXCAVATING, INC. ARE THOSE WHO CONTRACT DIRECTLY WITH THE OWNER OR THOSE WHO GIVE THE OWNER NOTICE WITHIN 60 DAYS AFTER THEY FIRST FURNISH LABOR OR MATERIALS FOR THE CONSTRUCTION. ACCORDINGLY, OWNER PROBABLY WILL RECEIVE NOTICES FROM THOSE WHO FURNISH LABOR OR MATERIALS FOR THE CONSTRUCTION, AND SHOULD GIVE A COPY OF EACH NOTICE RECEIVED TO HIS MORTGAGE LENDER, IF ANY. A. GLEWEN & SONS EXCAVATING, INC. AGREES TO COOPERATE WITH THE OWNER AND HIS LENDER, IF ANY, TO SEE THAT ALL POTENTIAL LIEN CLAIMANTS ARE DULY PAID.**

All material is guaranteed to be as specified. All work to be completed in a workmanlike manner according to standard practices. Any alteration or deviation from above specifications involving extra costs must be approved by owner, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents or delays beyond our control. Owner to carry fire, tornado and other necessary insurance. Our workers are fully covered by Workmen's Compensation Insurance. Note: This proposal may be withdrawn by us if not accepted within \_\_\_\_\_ days.

Signature \_\_\_\_\_ **A. GLEWEN & SONS EXCAVATING, INC.**

**ACCEPTANCE OF PROPOSAL** - The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above.

Date of Acceptance: \_\_\_\_\_

Signature \_\_\_\_\_

# Pollesch Excavating

N3633 Roy Creek Rd  
 Markesan, WI 53946  
 920-398-2419  
 polleschexcavating@gmail.com

# Estimate

Date	Estimate #
8/31/2020	627

Customer
City of Markesan Wilsnack Property

			Project
Description	Qty	Rate	Total
Demo & removal of hog barn #5. All wood from building to be disposed of at a landfill  All block walls to hog barn will be disposed of at a separate location  All foundation to the hog barn shall remain. Building footprint shall be clear of any debris  Demo & removal of building #9 will be disposed of at a separate location  All floor & foundation of building #9 shall remain and be clear of any debris  Demo & removal of buildings 6, 7, 8 & main barn . All wood material shall be disposed of at a landfill  All stone foundation to be leveled off in barn footprint  *NOTE: Due to the timing of this project and our current work load, a start date in early November would be best suited if awarded the job.		32,335.00	32,335.00
No work will be scheduled until confirmation of job acceptance.		<b>Total</b>	<b>\$32,335.00</b>

**Re: Contractor visit**

1 message

Connie Wilsnack &lt;wilsnackc@yahoo.com&gt;

Sat, Aug 29, 2020 at 12:33 PM

To: Joe Strelow &lt;jstrelow@markesanwi.gov&gt;

Cc: "E. Kazda" &lt;ekjk6256@yahoo.com&gt;, Betsy Amend &lt;bamend@markesanwi.gov&gt;, stbleszki@gamil.com

I read the report quickly as I had to get up to meet the contractors and counsel.

The shingles he lists as not friable but need to go to a landfill, not recycled. Who would recycle shingles? Not aware they did, I guess that is the ground up asphalt maybe people come around and try to sell for driveways??

Those two panels he lists as needing to be removed by certified contractor, one is totally intact in ceiling and there are two pieces under straw. His quote is outrageous as they come from MKE. He suggested maybe Fond du lac or Oshkosh people cheaper. I had to know what was needing to be removed before contacting a certified contractor. Researching those on state certified contractor list I identified as closer today's task. Some I already researched for the inspection-not good, but there are others. Will contact, but doubt I'll hear until Monday.

The city was getting quotes with walls up and walls down. Yesterday at end I was talking about having most of roof off, and then working on beams and ceiling, you said it all has to be down. I assume I can leave the walls, correct? They would be useful for repurposed use of the hog house.

Contractor I had out yesterday questioned whether I need a demolition permit. How do you read this?

I researched all of this. City working with me would have been answering questions I have asked and providing me with all of this information. I need council to understand locating and reading all of this took time.

Next step: Get asbestos removed by certified contractor.

On Friday, August 28, 2020, 12:43:32 PM CDT, Joe Strelow <jstrelow@markesanwi.gov> wrote:

Connie,

Hello I will be taking the owner of Terry Kohn Excavating on your property this afternoon Aug 28th at 1:30pm for the purpose of bidding for the possible upcoming raze order . We will be accompanied by a law enforcement officer. The visit should not take more than 20 minutes.



Yours Truly,  
Joe Strelow  
920-229-0821-cell  
Public Works Director

**2 attachments**

SCAN9391\_000.pdf  
431K

NotifOfDemoRenoAppIForPermitExemptForm4500113.pdf  
185K



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P.O. Box 708 • Poynette, WI 53955  
Phone: (608) 635-8491 • Email: Office@aaenv.com • Fax: (608) 635-9717

**INSPECTION**

August 28, 2020

Connie Wilsnack  
Leonard and Isabelle Wilsnack Living Trust  
N1612 Goose Pond Road  
Arlington, WI 53911  
(608) 577-7210  
wilsnackc@yahoo.com

RE: 650 N. Margaret Street, Markesan, WI 53946

On August 21, 2020 an asbestos inspection for conventional demolition, a lead based paint inspection on recyclable concrete materials, and a visual inspection for mercury thermostats and fluorescent light bulbs that may contain mercury were completed on the partially collapsed hog barn located near the rear of the property at 650 N. Margaret Street in Markesan, WI.

**Asbestos Inspection**

Bulk samples were collected and analyzed for asbestos content by polarized light microscopy (PLM). The following materials were reported >1% asbestos or are assumed to contain greater than 1% asbestos that will become friable during conventional demolition. These materials must be properly removed prior to conventional demolition.

- Gray cement board - 64 Sq Ft, Sample 3 (some is on the ground under straw)

The following building materials tested <1% asbestos by PLM 400 point count or are assumed to contain asbestos in good condition. These materials must be properly disposed of at an engineered landfill. **These materials may not be recycled.**

- None

The following building materials were sampled and reported as no asbestos detected:

1. Top layer of red shingles
2. Bottom layer of green shingles
3. Electrical panels
4. Green roof shingle

**Lead-Based Paint Inspection on Recyclable Materials** – There were not any painted recyclables present.

**Other Potentially Hazardous Materials**

- None

**Building Information:**

1,400 Sq Ft  
2 Stories  
0 Living Units  
90 Years Old  
1 Building

A&A Environmental Services Inc.'s inspectors are only able to inspect open, safe, and accessible areas inside and outside of the building. Inaccessible suspect material may be hidden throughout this building. Any additional suspect materials discovered during the course of abatement/demolition/remodeling must be assumed to be ACM until sampled by and EPA/State of Wisconsin certified asbestos inspector and proven negative.

If you have any questions concerning this report or the sampling performed please feel free to contact me.

Sincerely,



Ryan Sopha  
Inspector #AII14676

Encl

RAS/bls

August 27, 2020

A & A Environmental Services  
PO Box 708  
Poynette, WI 53955

**CLIENT PROJECT:** 650 Margaret St, aaes  
**CEI LAB CODE:** B205121

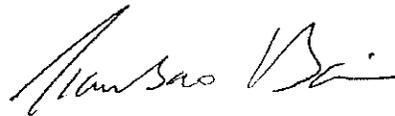
Dear Customer:

Enclosed are asbestos analysis results for PLM Bulk samples received at our laboratory on August 26, 2020. The samples were analyzed for asbestos using polarizing light microscopy (PLM) per the EPA 600 Method.

Sample results containing >1% asbestos are considered asbestos-containing materials (ACMs) per EPA regulatory requirements. The detection limit for the EPA 600 Method is <1% asbestos by weight as determined by visual estimation.

Thank you for your business and we look forward to continuing good relations.

Kind Regards,



Tianbao Bai, Ph.D., CIH  
Laboratory Director



CEI

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**ASBESTOS ANALYTICAL REPORT**  
**By: Polarized Light Microscopy**

Prepared for

**A & A Environmental Services**

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CLIENT PROJECT: 650 Margaret St, aaes

LAB CODE: B205121

TEST METHOD: EPA 600 / R93 / 116 and EPA 600 / M4-82 / 020

REPORT DATE: 08/27/20

TOTAL SAMPLES ANALYZED: 5

# SAMPLES >1% ASBESTOS: 1

TOTAL LAYERS ANALYZED: 5



CEI

# Asbestos Report Summary

By: POLARIZING LIGHT MICROSCOPY

PROJECT: 650 Margaret St, aaes

LAB CODE: B205121

METHOD: EPA 600 / R93 / 116 and EPA 600 / M4-82 / 020

Client ID	Layer	Lab ID	Color	Sample Description	ASBESTOS %
1		B87390	Red	Top Layer Of Shingles	None Detected
2		B87391	Green	Bottom Layer Of Shingles	None Detected
3		B87392	Gray	Cement Board	Chrysotile 15%
4		B87393	Gray	Electrical Panel	None Detected
5		B87394	Green	Roof Shingle	None Detected



CEI

# ASBESTOS BULK ANALYSIS

By: POLARIZING LIGHT MICROSCOPY

**Client:** A & A Environmental Services  
PO Box 708  
Poynette, WI 53955

**Lab Code:** B205121  
**Date Received:** 08-26-20  
**Date Analyzed:** 08-27-20  
**Date Reported:** 08-27-20

**Project:** 650 Margaret St, aaes

## ASBESTOS BULK PLM, EPA 600 METHOD

Client ID Lab ID	Lab Description	Lab Attributes	NON-ASBESTOS COMPONENTS				ASBESTOS %
			Fibrous	Cellulose	Non-Fibrous	Other	
1 B87390	Top Layer Of Shingles	Heterogeneous Red Fibrous Bound	50%	Cellulose	20%	Gravel	None Detected
2 B87391	Bottom Layer Of Shingles	Heterogeneous Green Fibrous Bound	50%	Cellulose	20%	Gravel	None Detected
3 B87392	Cement Board	Heterogeneous Gray Fibrous Tightly Bound			85%	Quartz	15% Chrysotile
4 B87393	Electrical Panel	Heterogeneous Gray Non-fibrous Bound			100%	Quartz	None Detected
5 B87394	Roof Shingle	Heterogeneous Green Non-fibrous Bound	25%	Cellulose	55%	Silicates Tar	None Detected

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**LEGEND:** Non-Anth = Non-Asbestiform Anthophyllite  
Non-Trem = Non-Asbestiform Tremolite  
Calc Carb = Calcium Carbonate

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**METHOD:** EPA 600 / R93 / 116 and EPA 600 / M4-82 / 020

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**REPORTING LIMIT:** <1% by visual estimation

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**REPORTING LIMIT FOR POINT COUNTS:** 0.25% by 400 Points or 0.1% by 1,000 Points

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**REGULATORY LIMIT:** >1% by weight

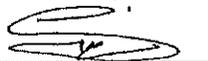
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Due to the limitations of the EPA 600 method, nonfriable organically bound materials (NOBs) such as vinyl floor tiles can be difficult to analyze via polarized light microscopy (PLM). EPA recommends that all NOBs analyzed by PLM, and found not to contain asbestos, be further analyzed by Transmission Electron Microscopy (TEM). Please note that PLM analysis of dust and soil samples for asbestos is not covered under NVLAP accreditation. *Estimated measurement of uncertainty is available on request.*

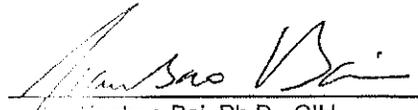
This report relates only to the samples tested or analyzed and may not be reproduced, except in full, without written approval by Eurofins CEI. Eurofins CEI makes no warranty representation regarding the accuracy of client submitted information in preparing and presenting analytical results. Interpretation of the analytical results is the sole responsibility of the client. Samples were received in acceptable condition unless otherwise noted. This report may not be used by the client to claim product endorsement by NVLAP or any other agency of the U.S. Government.

Information provided by customer includes customer sample ID and sample description.

ANALYST: \_\_\_\_\_

  
Saithya Painkal

APPROVED BY: \_\_\_\_\_

  
Hanbao Bai, Ph.D., CIH  
Laboratory Director

**Notification for Demolition and/or Renovation  
 and Application for Permit Exemption**  
 Form 4500-113 (R 8/11)

**Notice:** Completion of this information is mandatory under ch. NR 406.04, 410.05 and 447.07, Wis. Adm. Code. Penalties for failure to provide complete information requested include forfeitures of \$10 to \$25,000, fines of up to \$25,000 and imprisonment for up to six months [s. 285.87, Wis. Stats.]. This form may be used to meet the notification requirements for the Department of Health Services, ch. DHS 159, Wis. Adm. Code. Personal information collected will be used for administrative purposes and may be provided to requesters to the extent required by Wisconsin's Open Records law [ss. 19.31-19.39, Wis. Stats.].

**Instructions:** Notification to the Department of Natural Resources (DNR) or the Department of Health Services (DHS) may be submitted using Form 4500-113, online system (<http://dnr.wi.gov/topic/demo/asbestos.html>) or this paper version. Return completed form to the appropriate office listed on page 4. The DNR does not accept FAXed copies of original or revised notifications.

Postmark	Date Received
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**1. Project Information**

Notification Type <input type="radio"/> After-the-Fact <input type="radio"/> Cancellation <input type="radio"/> On Hold <input type="radio"/> Original <input type="radio"/> Revised	Contractor Project No.	Notification ID
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Project Type

<input type="radio"/> Abatement/Demolition	<input type="radio"/> Enclosure, Encapsulation or Repair (DHS)	<input type="radio"/> Planned Renovation/Abatement (Annual-DNR)
<input type="radio"/> Abatement/Renovation	<input type="radio"/> Fire Training Burn	<input type="radio"/> Planned Renovation Project (DHS)
<input type="radio"/> Demolition	<input type="radio"/> Ordered Demolition (See page 2, 4b)	<input type="radio"/> Planned Renovation Subproject (DHS)
<input type="radio"/> Emergency Renovation/Abatement (See page 2, 4a)		

**2. Date of DNR Required Pre-Project Asbestos Inspection**

Start (mm/dd/yyyy)	End (mm/dd/yyyy)	Name	WI Inspector No.
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Asbestos present?    Yes    No

**3. Dates of Asbestos Abatement and Renovation/Demolition**

a. Abatement Start (mm/dd/yyyy)	Abatement End (mm/dd/yyyy)	b. Reno/Demo Start (mm/dd/yyyy)	Reno/Demo End (mm/dd/yyyy)
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Work Days    Mon.    Tues.    Wed.    Thurs.    Fri.    Sat.    Sun.   Work Hours: Start \_\_\_\_\_ : \_\_\_\_\_ End \_\_\_\_\_ : \_\_\_\_\_

Describe the project location (building or room), project schedule or other site specific information.

**4. Facility Information**

Facility Name	County
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Address Line 1	City	State	ZIP Code
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Address Line 2	Age (yrs.)	Size (square ft.)	Stories (#)	Living Units (#)
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	Prior and Current Uses			Prior and Current			Prior and Current	
	Prior	Current		Prior	Current		Prior	Current
Bridge	<input type="checkbox"/>	<input type="checkbox"/>	Industrial	<input type="checkbox"/>	<input type="checkbox"/>	Residence	<input type="checkbox"/>	<input type="checkbox"/>
Commercial/Business	<input type="checkbox"/>	<input type="checkbox"/>	Miscellaneous	<input type="checkbox"/>	<input type="checkbox"/>	K-12 School	<input type="checkbox"/>	<input type="checkbox"/>
Farm Building	<input type="checkbox"/>	<input type="checkbox"/>	Office	<input type="checkbox"/>	<input type="checkbox"/>	Ship/Boat	<input type="checkbox"/>	<input type="checkbox"/>
Hospital	<input type="checkbox"/>	<input type="checkbox"/>	Public Building (Church, Library, etc.)	<input type="checkbox"/>	<input type="checkbox"/>	University/College	<input type="checkbox"/>	<input type="checkbox"/>
						Vacant	<input type="checkbox"/>	<input type="checkbox"/>

During abatement the structure will be:    Vacant    Occupied   *If occupied, complete and post an Asbestos Occupant Protection Plan, Form DPHF-44016.*

Single family home/garage/less than 5 living/apartment units?    Yes    No

Does the project have one or more houses that are part of an urban renewal, city/county condemnation, highway construction project or project to develop a shopping mall, industrial facility or other private development?    Yes    No

# Notification for Demolition and/or Renovation and Application for Permit Exemption

Form 4500-113 (R 8/11)

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a. If an emergency abatement/renovation, complete the following information (attach additional sheets if necessary):

Date (mm/dd/yyyy)	Time (12-hour clock) <span style="float: right;"><input type="radio"/> am <input type="radio"/> pm</span>
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Description of sudden, unexpected event.

Explanation of how event caused unsafe condition, potential equipment damage or an unreasonable financial burden.

b. If an ordered demolition, identify the government agency issuing the order and attach a copy of the order. To meet the requirements of an ordered demolition under NR 447, the building must be in imminent danger of collapse.

Name	Title	
Authority	Date of Order (mm/dd/yyyy)	Date Order to Begin (mm/dd/yyyy)

### 5. Owner Information

Owner Name \_\_\_\_\_

Address Line 1	Address Line 2	
City	State	ZIP Code
Contact	Telephone Number (     )     -     -     -     -     -     -	Email

### 6. Asbestos Information

a. No. of Structures to be Demolished _____	Will mechanical means be used for abatement or is the material in poor condition? <input type="radio"/> Yes <input type="radio"/> No     If yes, see 6b.
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b. Removal Methods and Conditions: If any Cat I or II nonfriable materials on this project will be removed by mechanical chipping or drilling, cutting or sawing, abrading or grinding, add these material amounts to the Friable/RACM Surface Area box. If any Cat I or II nonfriable materials are in "poor condition" meaning the material is peeling, cracking or crumbling, add these material amounts to the Friable/RACM Surface Area box.

Amount of Asbestos, including: A. Regulated Friable Asbestos/RACM to be removed. B. Category I & II ACM TO BE removed. C. Category I & II ACM NOT removed.	A. Friable Asbestos/RACM TO BE removed	B. Nonfriable Asbestos Material TO BE removed		C. Nonfriable Asbestos Material NOT removed before demolition	
		CAT I	CAT II	CAT I	CAT II
Pipes (linear feet)					
Surface (square feet)					
Volume (cubic feet)					

c. Indicate the inspection procedure, including analytical methods, used to detect the presence of the ACM.

d. Description of the asbestos material involved and its location in the facility to be demolished/renovated.

e. Description of abatement, renovation and/or demolition work, including specific abatement/renovation/demolition methods to be used.

# Notification for Demolition and/or Renovation and Application for Permit Exemption

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f. Description of abatement work practices/engineering controls and waste handling procedures, specific to this site, used in preventing ACM emissions.

g. Description of procedures to be followed if asbestos not previously identified is found or not previously nonfriable asbestos becomes crumbled, pulverized or reduced to a powder.

## 7. Asbestos Contractor Information

Contractor Name \_\_\_\_\_

Address Line 1 _____	County _____
Address Line 2 _____	City _____ State _____ ZIP Code _____
Contact _____	
Telephone Number ( ) _____	Email _____

## 8. Fee Information

Based on the values in Table 1, use the charts below to determine the fee for the notification. Fees are payable to the appropriate agency, DNR OR DHS.

### a. DNR Fees

Project Type	Quantities to be Abated <small>* Refer to the table in Section 6 to determine fee submittal amounts. * Make checks payable to WI Dept. of Natural Resources</small>	Check Amount Due	Amount Rec'd By DNR
Demolition	Fire department training exercise on a single residential structure	<input type="checkbox"/> \$100	
Demolition	Less than 160 square and 260 linear feet of friable or any amount of nonfriable ACM	<input type="checkbox"/> \$135	
Reno/Demo	Original notification estimate of friable asbestos/RACM has changed by at least 10% during the project	<input type="checkbox"/> \$100	
Reno/Demo	At least 160 sq. or 260 lin. ft. friable asbestos/RACM but less than 1000 combined feet	<input type="checkbox"/> \$400	
Reno/Demo	Combined square & linear feet friable asbestos/RACM quantities of at least 1000 feet but less than 5000 feet	<input type="checkbox"/> \$700	
Reno/Demo	Combined square & linear feet friable asbestos/RACM quantities of at least 5000 feet	<input type="checkbox"/> \$1,325	
Reno/Demo	After-the-Fact notifications require double the appropriate fee listed above.	<input type="checkbox"/> \$ _____	

**Asbestos Renovation/Demolition Fees - Check or money order must be submitted in person to DNR Asbestos Coordinator**

### b. DHS Fees

TYPE AND AMOUNT OF ASBESTOS:	Location	Total Amount of Asbestos
<input type="checkbox"/> <b>Friable</b> - Submit notification for: <input type="checkbox"/> < 260 linear feet <input type="checkbox"/> < 160 square feet <input type="checkbox"/> Any amount of asbestos in residential buildings with four or more units Type: <input type="checkbox"/> Pipes/ducts <input type="checkbox"/> Surfacing <input type="checkbox"/> Other friable ACM: _____	<input type="checkbox"/> interior <input type="checkbox"/> exterior	Linear Feet
<input type="checkbox"/> <b>Non-Friable</b> - Submit notification for asbestos projects involving: <input type="checkbox"/> Flooring: <input type="checkbox"/> Any amount, intact manual methods, or, <input type="checkbox"/> < 160 square feet, mechanical finishing <input type="checkbox"/> Roofing: <input type="checkbox"/> Any amount, intact manual methods, or, <input type="checkbox"/> < 5,580 square feet, mechanical finishing <input type="checkbox"/> Siding: Any amount, intact methods only <input type="checkbox"/> Other non-friable ACM: _____		Square Feet
		Cubic Feet

For payment methods see Instructions and fees.	Fee	Received
<input type="checkbox"/> Original notice, 2 or more working days <input type="checkbox"/> Sub-project <input type="checkbox"/> Revision, less than 2 working days	<input type="checkbox"/> \$50	
<input type="checkbox"/> Original notice, 2 or less than working days <input type="checkbox"/> Planned renovation project notice	<input type="checkbox"/> \$100	

**PROJECT NOTIFICATION AFFIDAVIT** -- I am an authorized representative of the contractor named above. I certify that the information provided on this form is correct to the best of my knowledge and that this project complies with Ch. DHS 159.Wis. Adm. Code.

Signature _____	DHS Certification No. _____	Date Signed _____
-----------------	-----------------------------	-------------------

*If DHS fees apply, this notification is complete. Fax notification and credit card payment to 608-7711. To mail, see address on page 4.  
If DNR fees apply, complete page 4.*

# Notification for Demolition and/or Renovation and Application for Permit Exemption

Form 4500-113 (R 8/11)

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## 9. Demolition Contractor Information

Contractor Name

Address Line 1		County			
Address Line 2		City		State	ZIP Code
Contact					
Telephone Number ( )			Email		

## 10. Transporter Information

Name

Address Line 1		County			
Address Line 2		City		State	ZIP Code
Contact					
Telephone Number ( )			Email		

## 11. Disposal Information

Disposal Site

Address Line 1		County			
Address Line 2		City		State	ZIP Code
Contact					
Telephone Number ( )			Email		

## 12. DNR Certification

I certify that the above submitted information is correct to the best of my knowledge.

Printed Name	Company and Title
Signature	Date Signed

## 13. Agency Notification

Indicate which of the following agencies/offices were sent a copy of the demolition/renovation notification. DNR has been delegated notification authority-- USEPA no longer requires a copy of the notification. Note: Dry asbestos removal projects must be pre-approved by DNR, prior to required notification.

Department of Natural Resources  
Asbestos Coordinator, AM/7  
Bureau of Air Management  
P.O. Box 7921  
Madison, WI 53707-7921

Department of Health Services  
Division of Public Health  
Asbestos/Lead(Pb) Section  
P.O. Box 2659  
Madison, WI 53701-2659

**A MEMORANDUM OF UNDERSTANDING BETWEEN  
THE CITY OF MARKESAN AND MARKESAN LION'S CLUB**

WHEREAS, the City of Markesan is a Wisconsin Municipality (the "City"), with their address being 150 South Bridge Street; Markesan, WI 53946 and the Markesan Lion's Club (the "Club", with their address being PO BOX 138; Markesan, WI, is a non-profit (IRS Sec. 501(c)(4)) organization incorporated in Wisconsin

The purpose of this Memorandum of Understanding (MOU) is to have a written understanding between the above parties. Additionally, this MOU will outline any responsibility the Markesan Lion's Club has in order to use of the Park and Park facilities at Little Green Lake Soldiers and Sailors Park (the "Park").

This MOU by its term is not a lease, and the City shall not accept, nor shall the Club be required to pay, any rental or other monetary payment as a result of entering into this MOU.

The City recognizes that the Markesan Lion's Club is instrumental in the development of the Little Green Lake Soldiers and Sailors Park as a valuable asset to the community, providing local citizens and visitors a place to safely recreate.

THEREFORE both the City and Club agree to the following:

1. The City is the owner of the Park and assumes all responsibility for the operation and management of the Park, except as specified within this MOU.
2. The City will repair and maintain the well, buildings, piers, boat docks, or other physical structures located on the Park property.
3. The City will mow and rake the grounds and take whatever other action is reasonable and necessary to keep the grounds in suitable condition for Park purposes.
4. The City will allow the Club to post "Park Reserved" notices for any City approved Club function in the park, per City Ordinance 260-7(C) which states "the right to reserve any park or area for any civic function or City-sponsored event."

5. The Club will not build, remodel, or tear down any buildings, piers, boat docks, or other physical structures located on the Park Premises, without prior written consent and approval of the City.

6. The Club shall furnish the City with a copy of a suitable liability insurance policy, for any special events to be held on the Park premises, wherein there is a possibility of injury to any person on the Park grounds attending such event as a participant or spectator.

7. The Club shall provide the City Clerk with a schedule of events, with at least one month's advanced written notice when possible and further agrees to pay for any damage to the Park as a result of special events scheduled by the Club.

8. The Club shall have standing rights to reserve the park on the Sunday of June Dairy Days weekend in Markesan (the Sunday after the second Saturday of June).

9. The Club agrees to assume responsibility for the maintenance and operation for the Park:

- a) Will maintain, organize and schedule the use of Park shelter kitchen facilities.
- b) Will maintain and replace the flag at the Park, as needed;
- c) Will organize Lion members to complete "walk through" clean-up of the park when members are available;
- d) Will organize the "Youth Service Day" clean-up of the park;
- e) Will provide sand for the beach and various playground equipment locations;
- f) Will maintain beach buoys and setup beach swimming area;
- g) Will provide up to \$2,000 annually for Club approved improvements to the Park.

10. This MOU shall automatically renew annually unless either party serves notice in writing to both the City Clerk and Club Secretary forty-five (45) days of either party's intent to ratify, change, or terminate this MOU.

11. The City and the Club agree not to commit the other party to an expense without written consent.

12. The City and the Club agree to give the other party prompt notice of any claim coming to its knowledge that in any way directly or indirectly affects the other party. Both parties shall have the right to participate in the defense of such claim to the extent of its interest.

**IN WITNESS WHEREOF**, the parties hereto have set their hands and seals to this MOU by and through their duly authorized officers. Upon sign this MOU, each party acknowledges receipt of the signed and completed copy thereof, and admits that they have read and understood the foregoing terms and conditions and agrees thereto.

DATED THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20

CITY OF MARKESAN

MARKESAN LION'S CLUB

\_\_\_\_\_  
Mayor

\_\_\_\_\_  
President

\_\_\_\_\_  
Clerk

\_\_\_\_\_  
Secretary

Approved by City Attorney  
Dan Sondalle

\_\_\_\_\_  
Dated: \_\_\_\_\_

Prepared by: Rich Slate, Mayor of Markesan