



P.O. Box 352 • 150 S. Bridge St. • Markesan, WI 53946 • P: (920) 398-3031 • F: (920) 398-3991

**CITY OF MARKESAN COMMON COUNCIL**  
Markesan City Hall

April 10, 2018  
7:00 p.m.  
**AGENDA**

1. Preliminaries
  - 1.1 Call to Order
  - 1.2 Roll Call by the Clerk-Treasurer
  - 1.3 Citizen's Comments
2. Approval & Review of Minutes, Reports, & Correspondence
  - 2.1 Approve Common Council Minutes – March 13, 2018
  - 2.2 Police Report & Schedule
  - 2.3 Public Property & Health Minutes – April 4, 2018
  - 2.4 Finance Personnel & Safety Minutes – April 4, 2018
  - 2.5 Streets, Buildings & Utilities Minutes – April 4, 2018
  - 2.6 Markesan Library Board Minutes – February 15, 2018
3. Approval of Claims:
  - 3.1 City Checks #34552-34603, Electronic Payments #EFT 0639-0656, Direct Deposits # 2143-2185, and Utility Checks #12066-12082
  - 3.2 File Treasurer's Report for Audit
4. New Business
  - 4.1 Discussion and Approval of Refinancing the WRS Loan
  - 4.2 Discussion and Approval of Municipality to Charge 2.5% Interest on Cash Advances to TID Fund
  - 4.3 Appoint Jessica French to Fill Vacancy on the Library Board
  - 4.4 Accept the Resignation of Molly Stegeman Effective May 1, 2018 from the Library Board. This will create a vacancy on the Library Board.
  - 4.5 Appoint Terry Jahnke and Holley Krogulski as 2018-2019 Election Inspectors
  - 4.6 Approval of Operator's License for the period ending 6/30/18: Amy Beth Boening
  - 4.7 Approval of Temporary Class "B" Retailers License: Markesan Chamber of Commerce, May 11, 2018, Markesan Sno-Drifters, May 13, 2018
  - 4.8 Approval of Class A Liquor Retailers License for the period ending 6/30/18: ChezHead FireHaus, LLC (FireHaus BBQ)
5. Schedule Future Meetings and Agenda Items
6. Adjournment

The Common Council welcomes all visitors to listen & observe, but only Council members & those invited to speak will be permitted to do so, except during any posted Public Hearing. Citizen's Comments is where any citizen may comment on an issue, but the Council may only listen and may not reply to or address the issue unless it is an item on the agenda.

Any person requiring special assistance to participate in this meeting should contact the Clerk-Treasurer at 398-3031 at least 24 hours prior to the meeting so appropriate accommodations can be made.

Posted: Markesan State Bank      City Hall  
Farmers State Bank      Post Office  
[www.markesanwi.gov](http://www.markesanwi.gov)

Dated April 9, 2018  
Elizabeth Amcnd, Clerk-Treasurer

# CITY OF MARKESAN COMMON COUNCIL

March 13, 2018

## MINUTES

### 1. Preliminaries

- 1.1 Meeting was called to order at 7:15 pm.
- 1.2 Present were Ald. Abendroth, Ald. Bieszki, Ald. Henke, Ald. Thiem, Ald. Triemstra, Ald. Zastrow, Mayor Slate and Deputy Clerk-Treasurer Heiling. Also present were Chief Pflum, Officer McLean, members of Officer McLean's family, Representative from Northeast Asphalt, and Scott Mundro.
- 1.3 No citizen's comments.

### 2. Approval & Review of Minutes, Reports & Correspondence

- 2.1 After review, motion Abendroth/Thiem to approve the February 13, 2018 Regular Common Council minutes, as presented; motion carried 6-0.
- 2.2-2.7 After review of all items, motion Bieszki/Triemstra to approve the February Police Report & Schedule, Public Property & Health minutes of March 6, 2018, Finance, Personnel & Safety minutes of March 6, 2018, Streets, Buildings & Utilities minutes of March 6, 2018, Planning Commission minutes of February 21, 2018, and to accept the Markesan Library Board minutes of January 18, 2018; motion carried 6-0.

### 3. Approval of Claims:

- 3.1 The Finance, Personnel & Safety Committee reviewed City and Utility checks and recommended approval to the Council. Motion Abendroth/Bieszki to approve the following vouchers as presented: City Checks #34507-34551, electronic payments #EFT 0626-0638, and direct deposits #2089-2142 in the amount of \$640,528.67, and Utility Checks #12050-12065 in the amount of \$43,472.52; motion carried 6-0 on a roll call vote.
- 3.2 After review, by consensus the February 2018 Treasurer's Report was filed for audit.

### 4. New Business:

- 4.1 Motion Abendroth/Bieszki to approve Officer Cody McLean as new Police Sergeant with a .50 per hour pay raise; motion carried 6-0 on a roll call vote.
- 4.2 Following discussion, motion Bieszki/Zastrow to approve Post Issuance Compliance Policy for Tax-Exempt and Tax Advantaged Obligations and Continuing Disclosure; motion carried 6-0.
- 4.3 Following discussion, motion Triemstra/Henke to approve municipality charging reasonable interest cost on TID; motion carried 6-0.
- 4.4 Following discussion, motion Bieszki/Thiem to approve Bridge Replacement Pay Application #1 in the amount of \$13,373.15; motion carried 6-0 on a roll call vote.
- 4.5 Following discussion, motion Bieszki/Abendroth to approve Bridge Replacement Pay Application #2 in the amount of \$75,917.37; motion carried 6-0 on a roll call vote.
- 4.6 Following discussion, motion Abendroth/Henke to approve mailing out Request for Proposal for solid waste and recycling collection services; motion carried 6-0.
- 4.7 Following discussion, motion Henke/Bieszki to approve the Treatment Plant phosphorus update bids in the amount of \$2,243,000.00; motion carried 6-0 on a roll call vote.
- 4.8 Following discussion, motion Abendroth/Triemstra to approve General Engineering contract for phosphorus update in the amount of \$181,500.00, pending verification on dollar amount from Tony Doro and approval from Attorney Sondalle; motion carried 6-0 on a roll call vote.
- 4.9 Following discussion, motion Abendroth/Bieszki to award street overlay bid to second lowest bidder, Stark Asphalt; motion Abendroth/Bieszki to rescind previous motion; motion carried 6-0. Motion Abendroth/Henke to award the non- grant street overlay bid for John Street, Water Street, Charles Street, Alley (behind 4 S. Bridge St.), Patches in the amount of \$52,400.30 to Northeast Asphalt; motion carried 6-0 on a roll call vote.
- 4.10 Following discussion, motion Abendroth/Thiem to award the LRIP grant overlay bid for Bridge Street in the amount of \$48,180.62 to Stark Asphalt; motion carried 6-0 on a roll call vote.
- 4.11 Following review, motion Zastrow/Triemstra to grant operator's license to Maria I Eckert for the period ending June 30, 2018; motion carried 6-0.

5. **Schedule Future Meetings and Agenda Items.** The following meetings were scheduled: Public Property & Health – April 4, 2018 at 6:00 pm, Finance, Personnel & Safety – April 4, 2018, immediately following Public Property; Streets, Building & Utilities – April 4, 2018, immediately following Finance; Common Council – April 10, 2018 at 7:10 pm; Council Organizational Meeting – April 17, 2018 at 7:00 pm.
  
6. **Adjournment.** Motion Triemstra/Zastrow to adjourn; motion carried 6-0. The meeting adjourned at 7:53 pm.

Respectfully submitted,

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Rachel Heiling, Deputy Clerk-Treasurer



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Markesan Police Department  
William A. Pflum, Chief of Police

## **Finance, Personnel and Public Safety Committee** *Presented on April 4, 2018*

**March 2018**

### **Agenda:**

- 1. Officer Watry Resignation**
- 2. Full Time Vacancy**
- 3. Increase time for Police Liaison Officer**

### **Appendix:**

- 1. Officer Watry Resignation Letter**
- 2. April Police Schedule**
- 3. March Arrest Summary Report**
- 4. March Incident Report**

### **1. Officer Watry Resignation**

This department received Officer Watry's resignation letter on March 7, 2018. Officer Watry's last day with the department was March 21<sup>st</sup>. Our department greatly appreciates the hard work and dedication Officer Watry gave to this department and community over the past three years. He will be missed.

### **2. Filling of Full Time Vacancy**

With the departure of Officer Watry that leaves this department down one full time employee. I have posted the full time position internally and will bring before this committee next month the candidate(s) that have posted for the position that are qualified to fill the full time vacancy.

### **3. Increased time for School Liaison**

Over the past couple of weeks, I have met with Superintendent Bark of the Markesan School District. During these meetings, Superintendent Bark has expressed interest in having our current school liaison officer in the school full time. Currently the school liaison officer is in the school an average of two days a week.

Superintendent Bark is applying for state funding that was recently approved by the state to assist schools to improve their security. This funding will assist school districts pay for full time officers along with assisting in upgrading other security measures.

This topic is still in the infant stages as it needs to work through the committees and board of education for final approval, but if everything is approved. Our police school liaison officer could be in our schools full time by the start of the 2018-19 school year.

The cost of the officer while he is working in the school district would be funded by the school district. Those costs include wages, insurance, and retirement.

The city would continue to pay for the wages, insurance and retirement when he is working for the city in the summer and during school breaks.

This department is in complete support of this program as we see it as a very proactive measure to protect our students and staff.

If approved we would need to look at how to staff and cover the current night shifts that our school liaison currently covers when not in the school district. We could study and determine the best course of action for that this summer.

This department is confident that we can fill all the shifts and provide the same level of police protection to the community. This department believes that the increased funds from the school district would offset any expense increases to cover those additional shifts during the school year.



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Markesan Police Department  
William A. Pflum, Chief of Police

03/07/2018

Markesan Police Department  
150 S Bridge St  
Markesan, WI, 53946

Dear Chief William Pflum,

I would like to inform you of my intention to resign from the Police Officer position at the Markesan Police Department, effective two weeks from today, 03/07/2018. This makes my last day employed with the department on 03/21/2018.

I appreciate all the opportunities you gave me during my tenure at the Markesan Police Department.

Please let me know what assistance you'll require from me during the transfer period.

Thank you

Philip Watry

## Public Property & Health Committee Minutes

April 4, 2018

Meeting was called to order at 6:00pm

Roll call by sign-in

Citizen's comments:

- Citizen concerns over abandon/non-working vehicles, trailers, debris, etc. on 2 neighboring properties on High St. They are wondering if there is an ordinance regarding this. Chief Pflum did assure them that he has started the process and they have been spoken to and a letter has been sent with a deadline to up the properties or a fine will be imposed. Mayor Slate will follow-up and let them know the legal process and where we are on that.

Public Works Report:

- Discussion and Action on Recycling Center Shed Door – Motion by Ald Triemstra; 2<sup>nd</sup> by Mayor Slate to replace the walk-through door with a larger roll-up door at a cost not to exceed quote of \$636.00, from Modern Overhead Door. Motion passed: 4/0
- Discussion and Action of Request for Proposal Solid Waste and Recycling Center Collection Services. No action – RFP's going out, just a FYI.

New Business:

- Discussion and Action on Request to Allow Chickens in Residential Zoning – Markesan Resident Home is looking to have chicken coops in the back of the property for Dementia patient Social Therapy. Previously the property was zoned as Agriculture, but is now zoned as Residential and per the current ordinances cannot have chickens/farm animals, etc. Chickens would be kept only late-Spring through early-Fall and would then be kept at a local hobby farm. Mayor Slate will look further into the ordinance to see if a variance can even be provided. Motion by Mayor Slate; 2<sup>nd</sup> by Ald Henke requesting Zach Ziesemer, Executive Director, Markesan Resident Home, come to the next Public Property meeting with a proposed ordinance. Motion passed: 5/0
- Discussion and Action of Markesan Chamber of Commerce using Big Building at Soldier's & Sailor's Park on May 11, 2018 at no cost. Motion by Mayor Slate; 2<sup>nd</sup> by Ald Triemstra to add Markesan Chamber of Commerce to approved non-profit list of those able to use the City properties at no cost and to allow them to use this property, as long as there are no prior agreement conflicts. Motion passed: 5/0
- Discussion and Action on of Markesan Chamber of Commerce using Community Room including Kitchen and City Hall area for Dairy Fest Craft Fair June 7-9, 2018 at no cost. Motion by Mayor Slate; 2<sup>nd</sup> by Ald Triemstra to approve the use of the Community Room including Kitchen and City Hall area at no cost, per agreement with City Clerk. Motion passed: 5/0
- Discussion and Action on Dilapidated Buildings at 650 North Margaret Street – Property owner has been contacted several times, has returned call and said they are aware of the state of the property but are unsure what they can do about it. Motion by Ald Henke; 2<sup>nd</sup> by Ald Triemstra to follow the same procedures as were taken with the other Bridget Street properties in 2017. Motion carried: 5/0

Old Business:

- NONE

Adjournment: Motion to adjourn 6:30pm by Ald Triemstra; 2<sup>nd</sup> by Ald. Henke. Motion carried: 5-0

Respectfully Submitted by Chair Stephanie Zastrow

FINANCE, PERSONNEL & SAFETY  
MINUTES

April 4, 2018

Call to Order; At 6:32 pm.

Roll Call; Was by sign-in.

Citizen's Comments; Ald Henke had concerns with the Friday closing of City Hall.

Emergency Management Report; Director Mike Ross reported that week of 4-9-18 thru 4-13-18 is Tornado Awareness Week. Siren testing will be on 4-12-18 at 1:00 pm and at 1:45 pm. Mike also informed the committee of a new statewide ID system that will be for all officials.

Review and approval of Vouchers Payable; Motion by Ald. Bieszki & 2<sup>nd</sup> by Mayor Slate to approve payment of vouchers. Motion passed.

Police Report & Schedule; Presented by Chief Pflum; Motion by Ald. Bieszki & 2<sup>nd</sup> by Mayor Slate to accept resignation from Officer Watry and wish good luck in his new position with Fox Crossing. Motion passed. Chief has posted for the vacancy. Chief is working with the school for a fulltime school liaison officer at no cost to the city. Chief will work on plan of cooperation with the school and bring to future meeting.

New Business

Discussion & Action on Library Budget Line Item; After discussion the clerk will work with Bob Nenahlo to make correct journal entry and report back to the committee.

Old Business

Motion by Mayor Slate & 2<sup>nd</sup> by Ald. Zastrow to follow the suggestions of Johnson Block for allocating the WRS Unfunded Liability loan for the Markesan Library. Motion pass. After discussion Betsy will review previous established format to create job description for the Temporary (fill-in) office help position.

Motion by Mayor Slate 2<sup>nd</sup> by Ald. Bieszki to accept the Johnson Block suggestions for the city charging reasonable interest cost for advances on TID Fund from 2002 thru 2017 at 2.5%. Motion passed.

Motion by Mayor Slate 2<sup>nd</sup> by Ald Bieszki to forward Bug Tussel Development Agreement to the city attorney for review and advisement. Motion passed.

Mayor Slate and Betsy will review the refinancing of the WRS Unfunded Liability loan and bring to council for approval.

Adjournment

Motion by Ald. Zastrow & 2<sup>nd</sup> by Ald. Triemstra to adjourn. Motion passed.

Respectfully Submitted  
Ald. Abendroth



**STREETS, BUILDINGS & UTILITIES COMMITTEE**  
Markesan City Hall

April 4th, 2018  
Minutes

Call to Order Was at 7:33 PM

Roll Call is by sign in sheet.

Citizen's Comments None.

**Public Works Report**

Discussion and Action on 2018 New Street Overlay Project. Open Discussion Tractor Pull will be on Bridge Street as long as overlay has not been completed.

**Water & Sewer Department Report**

- Discussion and Approval of the Treatment Plant Phosphorus. Work to start end of April or Early May
- Discussion and Action on Televising Sewer Line. Motion by Mayor Slate 2<sup>nd</sup> Ald. Abendroth to accept the low bid from Speedy Clean at a price not to exceed \$3,000.00 Motion Carried.

**Old Business**

- 2017 Street Project Update. Punch list items are being worked on.

Review Land Use Permits Book in on the table

Motion for Adjournment Mayor Slate 2<sup>nd</sup> Ald. Thiem. Motion Carried.

# Markesan Public Library

## Board of Trustees

Minutes Feb. 15, 2018

- I. Call to order: Vice President Nitz called the meeting to order. Trustees present: Nancy Kirst, Rachel Nitz, Jill Worden, Beth Kazda and Vickie Bernhagen. Stegeman was excused. Adam Thiem was absent. There is one vacancy. There was one guest, Jessica French. Director Hazlewood took the minutes.
- II. Approval of Agenda: **Kirst/Bernhagen moved to approve the agenda. Motion carried.**
- III. Approval of Minutes: **Kazda/Kirst moved to approve the minutes from Jan. 18, 2018. Motion carried.**
- IV. Input from Public: None
- V. Financial Reports: **Bernhagen/Kazda moved to approve the bills as presented. Motion carried.**
- VI. President's Report: None.
- VII. Director's Report: There is a correction in the written Director's report. The correct amount in question on the city funding for the library budget is \$1500. There is no additional information available regarding this budget discrepancy. There may have been an incident on library sidewalk, but not in an area the current cameras cover. An additional camera could be added within our budget. Though the County Library Directors' and Trustees' Picnic is technically still on for early May, it may be postponed. Director Hazlewood said there was a high chance she will need health insurance starting in 2019. The director is allowed to start detail research into all options to have ready when the 2019 budget begins in June.
- VIII. Old Business: Mission Statement and Long Range Plan. No report at this time. The Library Director called 3 local carpenters and construction companies to inquire about ceiling repair. No calls were returned.
- IX. New Business: As noted above in the Director's report, there is no update on the \$1500 discrepancy in the city funding to the library. There was a discussion regarding possible art purchase. Mr. Habeger brought in three 36" square paintings for the board to review. The paintings were brought upstairs to the library to hang and review how they looked. This will be discussed in March. The director was reminded to bring a copy of the original intent of the major trust donors, i.e., Card, Peacock, etc.
- X. Meeting adjourned. Next meeting will be March 15<sup>th</sup>.

Respectfully submitted,  
Lucy Hazlewood, Director

## Director's Report – March 2018

We had to postpone the Beekeeping program by one week due to the threat of a winter storm. Though the storm arrived later than expected, it is just as well that we delayed the program as we had some people who were now able to attend on the new date, but not the original date.

The presenter did not tell me that there were actually going to be about 7 of them coming, nor did they tell me they were bringing a lot of things to display, so it was crowded. I had made arrangements for the group to have a door prize to give away a jar of honey to attenders and we advertised it. One member of the group brought his own honey but he said he didn't know about a door prize. The presenter then asked him about it, all he said was he didn't know about it. So, there was no door prize of honey. They didn't ask, nor tell me they were going to be selling honey. The selling of products is against our meeting room policy, but at the time I was thinking he brought some of the honey as a door prize, so I didn't say anything.

We will be having a new event on March 14 in honor of Pi Day. Local bakers will bring in a wide selection of pies to be served from 11 a.m. to 1 p.m. If you would be able to help us serve pie, let me know soon.

Next is the Spring Fling including the Garden Art Auction for May 12. "Plant & Share" is new. We will be giving out heirloom seeds. People who take seeds will agree to plant the seeds and bring in some of the harvest to give away. It will be in conjunction with the county wide read held in the fall. The book is called "The Crops look good."

Last fall one of the Library Assistants had turned in a resignation effective at the end of May. I have posted the job opening in the paper and on the bulletin board.

The month of April and May will bring an opportunity for children and adults to have overdue fines forgiven—just in time to have a summer full of relaxing reading. All someone has to do is read! For every 15 minutes a child, 12 and younger reads, we will forgive \$1.00 of fines. People 13 and up will have to read 30 minutes for each \$1.00 of fines. In addition, everyone will have to fill out a short questionnaire and the book will have to be from our library or book sale so that we can verify that they actually did the reading at this time and not some other time. The cost of lost material will not be included in the forgivable amount, only overdue charges.

As you know, there are two library/city issues in progress. First, I have been trying to get an explanation for a discrepancy in the library line on the city's budget. I had first mentioned it in November 2016. In the last director's report I had said the amount was \$1,000, but the correct amount is \$1500. The clerk and auditor haven't been able to figure it out so it was put on the agenda for the public property committee on March 6, which I attended. The committee said it should be on the finance committee. The finance committee meets right after public property but, unfortunately, it was not on the agenda. It will be on April's finance agenda.

The other issue was the Wisconsin Retirement Service repayment of the Prior Service Liability. Since no one from the Library executive board could be at the finance meeting, I was instructed to ask about the criteria used to determine the library's amount of \$3905.56. The auditor used 2016 wages and determined that the Library was about 10%, the water department was at 20% and the remainder was the city staff.

My other main question was regarding the original Prior Service Liability and whether recent retirement costs were being added. The 6 men it covered were named in emails from WRS. I have not seen any of the names in library records. I talked to WRS and she said it is strictly for "prior service." The liability started in 1969, but I don't find the exact amount as records only go back to 1988. As I understand it, the city has paid only the interest over the years. The city recently decided to pay the entire \$43,747.69 amount to the WRS and is borrowing money to put back into the city budget. The mayor has asked me if the library intends to pay the entire amount or if the library's portion should be included in the amount to borrow.

Since there is limited information available from WRS, I researched the library minutes from about the 1950's to 1994 to see what I could find. The library used to be called the Library Association and met quarterly. They appear to be wholly independent as there is no mention of the city being involved in decision making or on the board. Winnefox starts to get mentioned around 1977.

In 1980, the minutes show that Gloria Hough of Winnefox came to a board meeting to say that the Markesan Library was not a legal public library [for system membership]. In order to be part of Winnefox, there needed to be: a city council resolution to establish the library under chapter 43.54; an appointed 7 member board; and separate designated section of the city government. The city passed a resolution on 7-7-1981 saying the Markesan Public Library was established. Subsequent minutes indicate that the Library Association bank accounts closed and all the bills had to be paid under the city finance committee. There would be social security withholdings, no mention of retirement. There are numerous subsequent mentions of doing things differently due to the new city relationship.

I wonder if any of the library staff at that time even worked enough hours to meet the 600+ hours per year required to qualify for state retirement. It looks like the library "increased" open hours to 20 per week in Nov. 1989. There were 2-3 people to divide up the 20 hours.

I started working in December 1990. The first mention of state retirement for staff was in September 1991 minutes in the context of the 1992 budget. The minutes say there that there was no definite consensus as to whether retirement was available to staff, but they thought probably not. However, this presumption must not have been correct as I joined WRS on 10/10/1991, which I verified with a phone call. Increasing open hours again was mentioned around this time.

Library Director, Lucy Hazlewood

April 4, 2018

TO: CLERK-TREASURER  
FROM: FINANCE, PERSONNEL & SAFETY COMMITTEE

Please be advised we have reviewed the following vouchers, found them to be in order, and recommend to the Common Council that authorization for payment be approved:

CITY CHECKS: #34552 - 34603	\$ 166,321.81
DD #2143 - 2185	\$ 28,817.68
EFT #0639 - 0656	\$ 1,219,925.39
TOTAL	<b>\$ 1,415,064.88</b>
UTILITY CHECKS: #12066 - 12082	\$ 35,662.16
TOTAL	<b>\$ 35,662.16</b>

With the exception of:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signed:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
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**City of Markesan  
Voucher List  
March 6 through April 3, 2018**

<u>Num</u>	<u>Date</u>	<u>Name</u>	<u>Memo</u>	<u>Original Amount</u>
DB	03/13/2018	MARKESAN STATE BANK	PAYOFF LOC LOAN INT	-34,418.67
DB	03/13/2018	MARKESAN STATE BANK	PAYOFF LOC LOAN PRINC	-1,148,453.43
EFT-0639	03/06/2018	EMPLOYEE BENEFITS CORPORATION	HRA	-29.33
EFT-0640	03/06/2018	WISCONSIN DEPT. OF REVENUE	3/2/18 PR	-904.77
EFT-0641	03/06/2018	EMPOWER RETIREMENT (WDC)	3/2/18 PR	-65.00
EFT-0642	03/06/2018	INTERNAL REVENUE SERVICE	3/2/18 PR	-32.44
EFT-0643	03/06/2018	INTERNAL REVENUE SERVICE	3/2/18 PR	-4,830.72
EFT-0644	03/12/2018	EMPLOYEE BENEFITS CORPORATION	HRA Contribution	-40.00
EFT-0645	03/19/2018	EMPOWER RETIREMENT (WDC)	3/16/18 PR	-65.00
EFT-0646	03/20/2018	INTERNAL REVENUE SERVICE	3/16/18 PR	-4,666.20
EFT-0647	03/20/2018	WISCONSIN DEPT. OF REVENUE	3/16/18 PR	-906.81
EFT-0648	03/21/2018	WISC DEPT OF REVENUE	TIF FEE	-150.00
EFT-0649	03/29/2018	EMPLOYEE BENEFITS CORPORATION	HRA REIMB.	-91.60
EFT-0650	03/30/2018	EMPLOYEE BENEFITS CORPORATION	HRA CARD FEE	-53.50
EFT-0651	04/01/2018	DELTA DENTAL OF WISCONSIN	April 2018 Ins Premiums	-294.69
EFT-0652	04/01/2018	UNITED HEALTHCARE	April 2018 Ins Premiums	-11,233.18
EFT-0653	04/02/2018	EMPOWER RETIREMENT (WDC)	3/30/18 PR	-65.00
EFT-0654	04/03/2018	WRS (Wisconsin Retirement System)	March 2018 Retirement	-7,882.89
EFT-0655	04/03/2018	WISCONSIN DEPT. OF REVENUE	3/30/18 PR	-927.52
EFT-0656	04/03/2018	INTERNAL REVENUE SERVICE	3/30/18 PR	-4,814.64
			<b>TOTAL EFT PAYMENTS</b>	<b>-1,219,925.39</b>
DD2143	03/16/2018	Amend, Elizabeth A	Direct Deposit	-1,159.70
DD2144	03/16/2018	Boening, Jacob DA	Direct Deposit	-48.03
DD2145	03/16/2018	Butner, Bonny	Direct Deposit	-107.55
DD2146	03/16/2018	Chaon, Janice E	Direct Deposit	-85.43
DD2147	03/16/2018	Chisnell, Gerald	Direct Deposit	-138.52
DD2148	03/16/2018	Doro, Anthony	Direct Deposit	-1,357.62
DD2149	03/16/2018	Glover, Valerie	Direct Deposit	-126.05
DD2150	03/16/2018	Hansen, Martin H	Direct Deposit	-1,301.74
DD2151	03/16/2018	Hazlewood, Lucy	Direct Deposit	-1,141.27
DD2152	03/16/2018	Heberer, Jeffrey	Direct Deposit	-1,223.77
DD2153	03/16/2018	Helling, Rachel	Direct Deposit	-627.27
DD2154	03/16/2018	Jobs, Kristine	Direct Deposit	-108.07
DD2155	03/16/2018	Mayer, Matthew D	Direct Deposit	-248.21
DD2156	03/16/2018	McLean, Cody	Direct Deposit	-1,412.80
DD2157	03/16/2018	Ortiz, Manuel S	Direct Deposit	-60.95
DD2158	03/16/2018	Pflum, William	Direct Deposit	-1,558.94
DD2159	03/16/2018	Roberts, Thomas	Direct Deposit	-900.94
DD2160	03/16/2018	Sokolski, Mitchell G	Direct Deposit	-640.99
DD2161	03/16/2018	Stellmacher, Nancy	Direct Deposit	-417.48
DD2162	03/16/2018	Watry, Phillip	Direct Deposit	-1,149.95
DD2163	03/16/2018	Zelenko, Valentina	Direct Deposit	-279.42
DD2164	03/16/2018	Zuhlke, Gregory A	Direct Deposit	-57.25

## City of Markesan Voucher List

March 6 through April 3, 2018

DD2165	03/30/2018	Amend, Elizabeth A	Direct Deposit	-1,162.99
DD2166	03/30/2018	Boening, Jacob DA	Direct Deposit	-60.95
DD2167	03/30/2018	Butner, Bonny	Direct Deposit	-153.62
DD2168	03/30/2018	Chaon, Janice E	Direct Deposit	-85.42
DD2169	03/30/2018	Chisnell, Gerald	Direct Deposit	-322.18
DD2170	03/30/2018	Doro, Anthony	Direct Deposit	-1,357.62
DD2171	03/30/2018	Glover, Valerie	Direct Deposit	-103.56
DD2172	03/30/2018	Hansen, Martin H	Direct Deposit	-1,301.72
DD2173	03/30/2018	Hazlewood, Lucy	Direct Deposit	-966.94
DD2174	03/30/2018	Heberer, Jeffrey	Direct Deposit	-1,223.77
DD2175	03/30/2018	Helling, Rachel	Direct Deposit	-624.09
DD2176	03/30/2018	Jobs, Kristine	Direct Deposit	-236.00
DD2177	03/30/2018	Mayer, Matthew D	Direct Deposit	-856.68
DD2178	03/30/2018	McLean, Cody	Direct Deposit	-1,366.79
DD2179	03/30/2018	Pflum, William	Direct Deposit	-1,551.44
DD2180	03/30/2018	Roberts, Thomas	Direct Deposit	-900.93
DD2181	03/30/2018	Sokolski, Mitchell G	Direct Deposit	-694.77
DD2182	03/30/2018	Stellmacher, Nancy	Direct Deposit	-232.90
DD2183	03/30/2018	Watry, Philip	Direct Deposit	-1,178.18
DD2184	03/30/2018	Weber, Bobbi Jo	Direct Deposit	-135.99
DD2185	03/30/2018	Zelenko, Valentina	Direct Deposit	-149.19
			<b>TOTAL DIRECT DEPOSITS</b>	<b>-28,817.68</b>
34552	03/07/2018	FARMERS STATE BANK	MIN. REQ. FOR PREEMPL ACCT	-100.00
34553	03/08/2018	MCLEAN CODY	Tuition Reimbursement	-1,977.70
34554	03/08/2018	CENTURYLINK	Feb - Mar '18 Phone & Internet	-640.38
34555	03/08/2018	MARKESAN AUTO, HOME & FARM	Misc Parts / Supples	-210.11
34556	03/12/2018	CENTURYLINK BUSINESS SERVICES	Pre-Pay Invoice	-5.00
34557	03/12/2018	LANDMARK SERVICES COOPERATIVE	Feb 2018 Fuel	-941.63
34558	03/12/2018	MARCO, INC.	Copier Contract Mar - June 2018	-295.72
34559	03/12/2018	NESS ELECTRIC LLC	Street Lights	-132.40
34560	03/12/2018	US POSTMASTER	2 Rolls of Stamps	-100.00
34561	03/13/2018	RADTKE CONTRACTORS, INC	Pay App #1 & #2	-89,290.52
34562	03/13/2018	FARMERS STATE BANK	Payoff Fire Tender Truck	-35,990.74
34563	03/19/2018	MARKESAN WATER & SEWER	W/S PORTION OF WE ENERGY REIMB	-7,234.44
34564	03/20/2018	AIRGAS USA, LLC	Cylinder Rental	-27.60
34565	03/20/2018	BALLWEG IMPLEMENT	Oil	-67.43
34566	03/20/2018	EMC INSURANCE	Property & Liability	-3,274.82
34567	03/20/2018	FARMERS STATE BANK	WRS LOAN PYMNT #2	-959.64
34568	03/20/2018	HEILING RACHEL	Mileage Reimb to GL County / Election Training	-15.68
34569	03/20/2018	RENNERT'S FIRE EQUIPMENT	Hi Pressure Hose	-14.84
34570	03/20/2018	SHELL FLEET PLUS	Feb 2018 Fuel	-770.21
34571	03/20/2018	SONDALLE LAW OFFICE	Feb 2018 Legal Services	-237.50
34572	03/20/2018	SUPERHEAT	Install Furnace at Park	-2,870.00
34573	03/20/2018	TOWN OF G.L.	Edge Paper Rolls	-60.00
34574	03/20/2018	TVRP	CASE # 24MK010118001	-5.00
34575	03/20/2018	VERIZON WIRELESS	Mar - Apr 2018 Cell Phone	-120.02

## City of Markesan Voucher List

March 6 through April 3, 2018

34576	03/20/2018	WE ENERGIES	Feb - Mar 2018 Gas Bills	-1,485.80
34577	03/20/2018	WELLS FARGO REMITTANCE CENTER	Hein Park Bench / Misc.	-1,755.37
34578	03/26/2018	REFUNDS	Refund for cancellation of S&S (less \$15 proces	-70.00
34579	03/29/2018	US POSTMASTER	W/S Postage	-300.00
34580	04/02/2018	ALLIANT ENERGY/WP&L	Feb - Mar '18 Electric Bills	-3,262.60
34581	04/02/2018	BERGEMANN'S AUTOCARE	2014 Explorer / Replace Headlight	-33.18
34582	04/02/2018	BERLIN JOURNAL NEWSPAPERS	Subscription / Monthly Bill	-653.38
34583	04/02/2018	BLACKSTONE TECHNOLOGIES	Street Repair	-300.96
34584	04/02/2018	CDW GOVERNMENT	Cameras	-2,731.06
34585	04/02/2018	COMPLETE OFFICE OF WISCONSIN	Office Supplies	-220.48
34586	04/02/2018	FASTENAL COMPANY	Tape / Cable Ties	-137.42
34587	04/02/2018	GENERAL CODE	2018 Annual Maintenance	-495.00
34588	04/02/2018	GENERAL ENGINEERING CO., INC.	Communication on Bridge Work	-210.00
34589	04/02/2018	GREEN LAKE COUNTY TREASURER	Salt	-1,499.90
34590	04/02/2018	JOHNSON BLOCK AND COMPANY	Billing for 2017 Audit / TID	-4,700.00
34591	04/02/2018	KIMBALL MIDWEST	Sander / Belt	-158.47
34592	04/02/2018	KT SERVICE CENTER	Intake Manifold Gaskets	-594.13
34593	04/02/2018	LITTLE GREEN LAKE PROT & REHAB DISTRICT	Dec '17 - Mar '18 Sewer	-132.87
34594	04/02/2018	MARKESAN WATER & SEWER	Jan - Mar 2018 W/S Bills	-366.97
34595	04/02/2018	MCLEAN CODY	Apr 2018 Cell Phone Reimb	-15.00
34596	04/02/2018	NESS ELECTRIC LLC	Street Lights / Parking Lot / Security System	-879.62
34597	04/02/2018	NEWMAN TRAFFIC SIGNS	Traffic Signs	-462.08
34598	04/02/2018	PFLUM, WILLIAM A.	Apr 2018 Cell Phone Reimb	-15.00
34599	04/02/2018	ROBERTS, TOM	Apr 2018 Cell Phone Reimb	-15.00
34600	04/02/2018	SUPERIOR CHEMICAL CORPORATION	Supply	-112.36
34601	04/02/2018	TACTICAL SOLUTIONS	Certification of radar units	-141.00
34602	04/02/2018	THE UNIFORM SHOPPE	McLean / Pants & Boots	-223.90
34603	04/03/2018	MARKESAN, CITY OF-PETTY CASH	Postage	-8.88
			<b>TOTAL CHECK PAYMENTS</b>	<b>-166,321.81</b>
			<b>TOTAL PAYMENTS</b>	<b>-1,415,064.88</b>



**Markesan Utilities  
Voucher List  
March 6 through April 3, 2018**

<u>Num</u>	<u>Date</u>	<u>Name</u>	<u>Memo</u>	<u>Original Amount</u>
12066	03/12/2018	LANDMARK SERVICES COOPERATIVE	Feb 2018 Fuel	-100.29
12067	03/12/2018	MARKESAN, CITY OF	Feb 2018 Expense Reimb	-3,781.68
12068	03/20/2018	ALLIANT ENERGY/WP&L	Feb - Mar 2018 Gas Bills	-2,448.53
12069	03/20/2018	FERGUSON WATERWORKS #1476	Supply	-109.98
12070	03/20/2018	NESS ELECTRIC	Special Order	-169.86
12071	03/20/2018	POWERSPORTS COMPANY	Supply	-137.42
12072	03/20/2018	WE ENERGIES	Feb - Mar 2018 Electric Bill	-229.14
12073	03/20/2018	WILLIAM/REID LTD,LLC	Oxygen Sensor Cartridge	-365.82
12074	04/02/2018	CORE & MAIN	Valve Material	-1,595.75
12075	04/02/2018	FERGUSON WATERWORKS #1476	Supply	-160.65
12076	04/02/2018	GENERAL ENGINEERING CO., INC.	Compliance for Phosporus	-9,220.00
12077	04/02/2018	HEBERER, JEFFREY	Apr 2018 Cell Phone Reimb	-15.00
12078	04/02/2018	MARKESAN WATER & SEWER	Jan - Mar 2018 W/S	-472.79
12079	04/02/2018	MARKESAN, CITY OF	March 2018 PR Reimb	-16,563.66
12080	04/02/2018	NORTH CENTRAL LABS, INC.	Testing Supplies	-220.39
12081	04/02/2018	U.S. CELLULAR	Mar - Apr 2018 Cell Phone	-51.49
12082	04/03/2018	MARKESAN-PETTY CASH	Postage	-19.71
			<b>TOTAL CHECK PAYMENTS</b>	<b>-35,662.16</b>
			<b>TOTAL PAYMENTS</b>	<b>-35,662.16</b>

# Loan Amortization Calculator

Almost any data field on this form may be calculated. Enter the appropriate numbers in each slot, leaving blank (or zero) the value that you wish to determine, and then click "Calculate" to update the page.

Principal	27938.00	Payments per Year	12
Annual Interest Rate	3.0000	Number of Regular Payments	36
Balloon Payment	18549.21	Payment Amount	320.64

Show Amortization Schedule

This loan calculator is written and maintained by Bret Whissel.  
See [Bret's Blog](#) for help, a spreadsheet, derivations, calculator news, and more information.

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## Summary

<b>Principal borrowed:</b> \$27,938.00	<b>Annual Payments:</b> 12
<b>Regular Payment amount:</b> \$320.64	<b>Total Payments:</b> 37 (3.08 years)
<b>Final Balloon Payment:</b> \$18,549.21	<b>Annual interest rate:</b> 3.00%
<b>Interest-only payment:</b> \$69.84	<b>Periodic interest rate:</b> 0.2500%
<b>*Total Repaid:</b> \$30,092.25	<b>*Total interest paid as a percentage of Principal:</b> 7.711%
<b>*Total Interest Paid:</b> \$2,154.25	

*\*These results are estimates which do not account for accumulated error of payments being rounded to the nearest cent. See the amortization schedule for more accurate values.*

# WRS Loan

Approved by	Initials	Date
Prepared by		

	1	2	3	4
Payoff to State		3905563		
WIS Payoff their Portion 20%			781112	
<u>City Balance</u>				<u>31,244.51</u>
Loan from Farmers Loan Payments	33,000			
		2/23 959.64	88098	7866
		8/23 959.64	88572	7392
Extra \$ from (.9 and .8%) previous year payments to State (320.64/mos)				
		3849.64	USE as payment	
			\$ 320.64/mos	
Over Budget Amount to Use	3295.46			
Loan Balance to Refinance				<del>24090.20</del> 27,937.84

City of Markesan  
Retroactive interest accruals

	Deficit fund balance	interest rate 2.5% interest charge	less interest already charged by City	Additional chargeable interest
12/31/2002	18,432.73	460.82		460.82
12/31/2003	39,287.77	982.19		982.19
12/31/2004	64,226.32	1,605.66		1,605.66
12/31/2005	88,782.46	2,219.56		2,219.56
12/31/2006	122,597.86	3,064.95		3,064.95
12/31/2007	148,716.90	3,717.92		3,717.92
12/31/2008	281,645.90	7,041.15		7,041.15
12/31/2009	487,665.32	12,191.63		12,191.63
12/31/2010	484,338.39	12,108.46		12,108.46
12/31/2011	455,396.53	11,384.91		11,384.91
12/31/2012	507,794.38	12,694.86		12,694.86
12/31/2013	618,261.96	15,456.55		15,456.55
12/31/2014	612,211.43	15,305.29	(4,500.00)	10,805.29
12/31/2015	564,253.22	14,106.33	(8,360.72)	5,745.61
12/31/2016	514,131.89	12,853.30	(7,394.52)	5,458.78
12/31/2017	451,581.47	11,289.54	(6,361.24)	4,928.30
		136,483.11	(26,616.48)	109,866.63
				104,938.34 additional interest expense in 2017 from 2002-2016

**Application for Operator's License  
to Serve Fermented Malt Beverages and Intoxicating Liquors**

Date Rec'd 4/5/18  
 Recp# 22132  
 Date Apprv'd \_\_\_\_\_  
 Lic# \_\_\_\_\_

**PLEASE PRINT CLEARLY**

NAME (First - Middle - Last) Amy Beth Boening Circle: Male  Female   
 OTHER NAMES (maiden or nicknames; if none, so state) Amy Beth Neighbor BIRTHDATE 5-10-77  
 DRIVERS LICENSE: \_\_\_\_\_ PHONE (best # to reach yo \_\_\_\_\_  
 ADDRESS 40 North Main St. Apt. No. \_\_\_\_\_ City Markesan WI State 53946 Zip

**New/Renewal (1-year) - \$20**                       **Provisional - \$15**

List the name of the alcohol beverage premises that will employ you: Markesan Coney

**ANSWER THE FOLLOWING QUESTIONS FULLY AND COMPLETELY:**

All questions on this application must be answered completely and accurately before it can be processed. Failure to do so could result in a delay or rejection of the application.

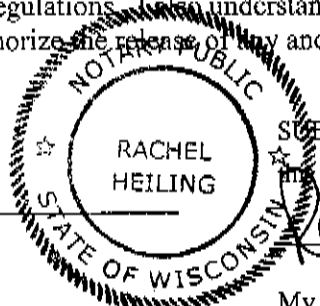
1. If application is a renewal (within past two years you've held a Class "A", "Class A", "Class C", Class "B", or "Class B" license/permit or a manager's or operator's license in the State of Wisconsin), where was previous license granted? City/Village/Town of Columbus
2. As required by Wisconsin Statutes, Section 125.17(6), have you completed the alcohol beverage server course?  
 YES  NO \_\_\_\_\_ If yes, where? online  
 (If this is a **new application**, proof of completion must be submitted with the application)
3. Do you understand your responsibilities as an alcohol beverage license holder? YES  NO \_\_\_\_\_
4. Have you as an adult (age 18 or over) ever been convicted of violating any law or ordinance regulating alcohol beverages (including underage consumption)? YES \_\_\_\_\_ NO
5. Have you ever been convicted of any of the following: (a) Operating a vehicle while under the influence of alcohol or a controlled substance or with a prohibited alcohol concentration; (b) Operating a vehicle while under the age of 21 with a blood alcohol concentration of any level; (c) Having alcohol in your possession in a vehicle as a driver or passenger? YES \_\_\_\_\_ NO
6. Have you ever been convicted of a felony? YES \_\_\_\_\_ NO
7. Do you have any criminal charges presently pending against you? YES \_\_\_\_\_ NO

**\*\*If you answered 'Yes' to any of the questions 4-7, please explain (use back or additional sheets).**

**CERTIFICATION AND INFORMATION RELEASE**

I hereby make application to the Common Council of the City of Markesan, Green Lake County, Wisconsin, for a License to serve Fermented Malt Beverages and Intoxicating Liquors in a place licensed by the City for the sale of alcohol beverages. I hereby certify that the information provided on this application is true and correct. I understand that failure to provide all required information shall be grounds for denial of my operator's license. I further understand that falsification of any information shall be grounds for denial or revocation of this license. I am aware of the Federal, State, and Local laws, ordinances and regulations governing the sale of alcohol beverages and agree to abide by those laws and regulations. I also understand that a background check based on my application will be done. I hereby authorize the release of any and all records requested by the City of Markesan in its review of my application.

SIGNATURE OF APPLICANT:  
Amy Boening  
 Date 4-5-18



SUBSCRIBED AND SWORN TO BEFORE ME  
5th day of April, 2018  
Rachel Heiling  
 (Clerk/Notary Public)  
 My commission expires 5/8/2021

WP                      OK                      04-05-18

Pd. 10.- 4/2/18

### Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10.00

Application Date: 4/2/18  
County of Green Lake

Town  Village  City of Markesan

The named organization applies for: (check appropriate box(es).)

- A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.
- A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning 5/11 @ 4pm and ending 5/11 @ 12pm and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

1. Organization (check appropriate box) →
- Bona fide Club
  - Church
  - Lodge/Society
  - Chamber of Commerce or similar Civic or Trade Organization
  - Veteran's Organization
  - Fair Association

(a) Name Markesan Area Chamber of Commerce

(b) Address Po Box 327 Markesan WI 53946  
(Street)  Town  Village  City

(c) Date organized \_\_\_\_\_

(d) If corporation, give date of incorporation 5/18/16

(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box:

(f) Names and addresses of all officers:

President Scott Mundro

Vice President Zachary Eickmeier

Secretary Felicia Kiefer

Treasurer Brandon Sosinsky / Chris Scott Member @ Large

(g) Name and address of manager or person in charge of affair: Scott Mundro, President  
337 N. Union St. Apt. D1, Ripon WI, 54971

### 2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored:

(a) Street number \_\_\_\_\_

(b) Lot \_\_\_\_\_ Block \_\_\_\_\_

(c) Do premises occupy all or part of building? \_\_\_\_\_

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover: Soldiers & Sailors Park - Lions shelter & surrounding park area

### 3. Name of Event

(a) List name of the event Chamber of Commerce Meat Raffles

(b) Dates of event Friday, May 11 2018

### DECLARATION

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

Officer [Signature] 4/2/18  
(Signature/date)

Officer Chris A Scott 4/2/18  
(Signature/date)

Date Filed with Clerk \_\_\_\_\_

Date Granted by Council \_\_\_\_\_

Markesan Area Chamber of Commerce  
(Name of Organization)

Officer \_\_\_\_\_  
(Signature/date)

Officer \_\_\_\_\_  
(Signature/date)

Date Reported to Council or Board \_\_\_\_\_

License No. \_\_\_\_\_

# Application for Temporary Class "B" / "Class B" Retailer's License

See Additional Information on reverse side. Contact the municipal clerk if you have questions.

FEE \$ 10.00

Application Date: 4-2-18

Town  Village  City of Markegan

County of Green Lake

The named organization applies for: (check appropriate box(es).)

- A Temporary Class "B" license to sell fermented malt beverages at picnics or similar gatherings under s. 125.26(6), Wis. Stats.  
 A Temporary "Class B" license to sell wine at picnics or similar gatherings under s. 125.51(10), Wis. Stats.

at the premises described below during a special event beginning \_\_\_\_\_ and ending \_\_\_\_\_ and agrees to comply with all laws, resolutions, ordinances and regulations (state, federal or local) affecting the sale of fermented malt beverages and/or wine if the license is granted.

1. Organization (check appropriate box) →  Bona fide Club  Church  Lodge/Society  
 Chamber of Commerce or similar Civic or Trade Organization  
 Veteran's Organization  Fair Association

(a) Name Markegan Sno-Drifters

(b) Address P.O. Box 542 Markegan  
(Street)  Town  Village  City

(c) Date organized 9/1967

(d) If corporation, give date of incorporation \_\_\_\_\_

(e) If the named organization is not required to hold a Wisconsin seller's permit pursuant to s. 77.54 (7m), Wis. Stats., check this box:

(f) Names and addresses of all officers:

President Daryl Zacharis 125637 Radio Rd. Brandon, WI  
Vice President Ron Severson 423825 Old Ditch Rd. Markegan, WI 53946  
Secretary Darlene Rhone 11345 City Rd. S Markegan, WI 53946  
Treasurer Darlene Rhone - same as above

(g) Name and address of manager or person in charge of affair: \_\_\_\_\_

Darlene Rhone

## 2. Location of Premises Where Beer and/or Wine Will Be Sold, Served, Consumed, or Stored, and Areas Where Alcohol Beverage Records Will be Stored:

(a) Street number Soldiers + Sailors Park

(b) Lot \_\_\_\_\_ Block \_\_\_\_\_

(c) Do premises occupy all or part of building? yes

(d) If part of building, describe fully all premises covered under this application, which floor or floors, or room or rooms, license is to cover: \_\_\_\_\_

## 3. Name of Event

(a) List name of the event Sno-Drifters Annual Classic Car Show

(b) Dates of event May 13, 2018

## DECLARATION

The Officer(s) of the organization, individually and together, declare under penalties of law that the information provided in this application is true and correct to the best of their knowledge and belief.

Officer Daryl Zacharis 4-2-18  
(Signature/date)

Officer Darlene Rhone 4-2-18  
(Signature/date)

Date Filed with Clerk 4-3-18

Date Granted by Council \_\_\_\_\_

Markegan Sno-Drifters  
(Name of Organization)

Officer Ron Severson  
(Signature/date)

Officer \_\_\_\_\_  
(Signature/date)

Date Reported to Council or Board \_\_\_\_\_

License No. \_\_\_\_\_

**ORIGINAL ALCOHOL BEVERAGE RETAIL LICENSE APPLICATION**

Submit to municipal clerk.

For the license period beginning May 1 20 18 ending June 30 20 18

TO THE GOVERNING BODY of the:  Town of  Village of  City of Markesan

County of Greenlake Aldermanic Dist. No. \_\_\_\_\_ (if required by ordinance)

1. The named  INDIVIDUAL  PARTNERSHIP  LIMITED LIABILITY COMPANY  CORPORATION/NONPROFIT ORGANIZATION

hereby makes application for the alcohol beverage license(s) checked above.

2. Name (individual/partners give last name, first, middle; corporations/limited liability companies give registered name): ChazHead FireHaus LLC

Applicant's WI Seller's Permit No.: <u>456-102799503-03</u>	FEIN Number: <u>4160916160</u>
<b>LICENSE REQUESTED</b>	
TYPE	FEE
<input type="checkbox"/> Class A beer	\$
<input type="checkbox"/> Class B beer	\$
<input type="checkbox"/> Class C wine	\$
<input checked="" type="checkbox"/> Class A liquor	\$ <u>66.68</u>
<input type="checkbox"/> Class A liquor (cider only)	\$ N/A
<input type="checkbox"/> Class B liquor	\$
<input type="checkbox"/> Reserve Class B liquor	\$
<input type="checkbox"/> Class B (wine only) winery	\$
Publication fee	\$ <u>56.40</u>
<b>TOTAL FEE</b>	<b>\$ <u>123.08</u></b>

An "Auxiliary Questionnaire," Form AT-103, must be completed and attached to this application by each individual applicant, by each member of a partnership, and by each officer, director and agent of a corporation or nonprofit organization, and by each member/manager and agent of a limited liability company. List the name, title, and place of residence of each person.

Owner/Title	Name	Home Address	Post Office & Zip Code
President/Member	<u>Daniel James Prill</u>	<u>134 W John St</u>	<u>Markesan 53946</u>
Vice President/Member	<u>owner Rhonda Jean Prill</u>	<u>134 W John St</u>	<u>Markesan 53946</u>
Secretary/Member	_____	_____	_____
Treasurer/Member	_____	_____	_____
Agent	_____	_____	_____
Directors/Managers	_____	_____	_____

3. Trade Name FireHaus BBQ Business Phone Number 920-767-0123  
 4. Address of Premises 47 E John St Post Office & Zip Code Markesan 53946

5. Is individual, partners or agent of corporation/limited liability company subject to completion of the responsible beverage server training course for this license period?  Yes  No  
 6. Is the applicant an employe or agent of, or acting on behalf of anyone except the named applicant?  Yes  No  
 7. Does any other alcohol beverage retail licensee or wholesale permittee have any interest in or control of this business?  Yes  No  
 8. (a) **Corporate/limited liability company applicants only:** Insert state WI and date 2012 of registration.  
 (b) Is applicant corporation/limited liability company a subsidiary of any other corporation or limited liability company?  Yes  No  
 (c) Does the corporation, or any officer, director, stockholder or agent or limited liability company, or any member/manager or agent hold any interest in any other alcohol beverage license or permit in Wisconsin?  Yes  No  
 (NOTE: All applicants explain fully on reverse side of this form every YES answer in sections 5, 6, 7 and 8 above.)

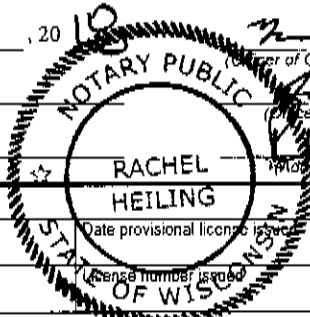
9. Premises description: Describe building or buildings where alcohol beverages are to be sold and stored. The applicant must include all rooms including living quarters, if used, for the sales, service, consumption, and/or storage of alcohol beverages and records. (Alcohol beverages may be sold and stored only on the premises described.) BBQ Restaurant

10. Legal description (omit if street address is given above): All Buildings And Property Located at 47 E John St  
 11. (a) Was this premises licensed for the sale of liquor or beer during the past license year?  Yes  No  
 (b) If yes, under what name was license issued? FireHaus BBQ Beer  
 12. Does the applicant understand they must file a Special Occupational Tax return (TTB form 5630.5) before beginning business? [phone 1-800-937-8864]  Yes  No  
 13. Does the applicant understand they must hold a Wisconsin Seller's Permit? [phone (608) 266-2776].  Yes  No  
 14. Does the applicant understand that they must purchase alcohol beverages only from Wisconsin wholesalers, breweries and brewpubs?  Yes  No

**READ CAREFULLY BEFORE SIGNING:** Under penalty provided by law, the applicant states that each of the above questions has been truthfully answered to the best of the knowledge of the signers. Signers agree to operate this business according to law and that the rights and responsibilities conferred by the license(s), if granted, will not be assigned to another. (Individual applicants and each member of a partnership applicant must sign; corporate officer(s), members/managers of Limited Liability Companies must sign.) Any lack of access to any portion of a licensed premises during inspection will be deemed a refusal to permit inspection. Such refusal is a misdemeanor and grounds for revocation of this license.

**SUBSCRIBED AND SWORN TO BEFORE ME**

this 19th day of March, 20 18  
Rachel Heiling (Clerk/Notary Public)  
Rhonda Prill (Owner of Corporation/Member/Manager of Limited Liability Company/Partner/Individual)  
\_\_\_\_\_ (Owner of Corporation/Member/Manager of Limited Liability Company/Partner)  
\_\_\_\_\_ (Additional Partner(s)/Member/Manager of Limited Liability Company if Any)  
 My commission expires 5/8/2021



**TO BE COMPLETED BY CLERK**

Date received and filed with municipal clerk <u>3-19-18</u>	Date reported to council/board <u>4-10-18</u>	Date provisional license issued _____	Signature of Clerk / Deputy Clerk <u>[Signature]</u>
Date license granted _____	Date license issued _____	License number issued _____	